



SAINT PAUL'S EPISCOPAL CHURCH

THE FIRST SUNDAY AFTER PENTECOST

JUNE 12, 2022 ~10:00 A.M.

Large print bulletins available in the narthex

Announcements

Prelude

Please stand at the ringing of the bell

Entrance Hymn

"Holy, Holy, Holy"

Renew Songbook #204

Presider: Blessed be God: Father, Son, and Holy Spirit.

People: ***And blessed be his kingdom, now and for ever.***

Song of Praise
Songbook #37

"Glorify your name"

Renew

Presider: The Lord be with you.

People: ***And also with you.***

Presider: Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. ***Amen.***

A reading from Romans 5:1-5

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

The Words of the Lord.

Thanks be to God.

Gospel Alleluia (*the People stand as they are able*)

Al - le - lu - ia, al - le - lu - ia, a - le - lu - - ia.

Al - le - lu - ia, al - le - lu - ia, a - le - lu - - ia.

Music: David Ogden

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see endnote for reprint and streaming notice.

Presider: The Holy Gospel of our Lord Jesus Christ according to John

People: **Glory to you, Lord Christ.**

John 16:12-15

Jesus said to the disciples, "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

Presider: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sermon The Rev. Dr. Brent Norris

The Nicene Creed (Standing)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People Form IV

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. *Silence*

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. *Silence*

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. *Silence*

Lord, in your mercy
Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. *Silence*

Lord, in your mercy
Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. *Silence*

Lord, in your mercy
Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. *Silence*

Lord, in your mercy
Hear our prayer.

Presider says

Let us confess our sins against God and our neighbor. *(Silence is kept for a time)*

Presider and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Absolution *the People respond "Amen."*

Standing

Presider: The peace of Christ be always with you.

People: **And also with you.**

Offertory

"God is love"

Hymnal 1982 #379

The Presentation

Refrain
Take our bread, we ask you; take our hearts, we love you, take our lives, O Father we are

verse
yours, we are yours. Yours as we stand at the ta - ble you set; yours as we eat the bread our

repeat refrain
hearts can't for-get. We are the sign of your life with us yet, we are yours, we are yours.

The Holy Communion

Presider: The Lord be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

“Land of the rest”

Renew Songbook #207

Then the Presider continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Presider is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Presider and People

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

The Presider continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Blessed Paul and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ hath taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread (Silence is kept for time.)

Presider: Alleluia, Christ our Passover is sacrificed for us.

People: **Therefore, let us keep the feast, Alleluia.**

Fraction anthem

Taste and see

The image shows two staves of musical notation in 2/2 time, with a key signature of one flat (B-flat). The first staff begins with a treble clef and a key signature change to one flat. The melody consists of quarter and half notes. The lyrics are: "Taste and see. Taste and see the good - ness of the Lord. O". The second staff continues the melody with similar note values. The lyrics are: "Taste and see. Taste and see the good - ness of the Lord. of the Lord." The piece ends with a double bar line.

Words: Psalm 34 Music: James E. Moore © 1992, GIA, Publ.Inc., Chicago
Reprinted under CCLI #52954 endnote for reprint and streaming notice.

Invitation to Communion

Presider: As grain from the hillside is made to be one bread
and grapes from the vineyard are made to be one cup.

People: **So may we, who are many, be made one
in this communion of our Lord Jesus Christ.**

Communion Hymn

The image shows a musical score for a Communion Hymn. It consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#), and the time signature is 4/4. The lyrics are: "Eat this bread, drink this cup, come to me and nev-er be hun - gry." and "Eat this bread, drink this cup, trust in me and you will not thirst."

Text: John 6; adapt Robert Batastini, Taizé Community
Music: Jacques Berthier, 1923-1994
© 1894 Les Presses de Taizé, admin. GIA Publications, Inc.

Presider: Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

Hymn *"The Church's One Foundation"*

Hymnal 1982 #525

The Dismissal

Presider Let us go forth into the world, rejoicing in the power of the Spirit.

People: **Thanks be to God.**

PRAYERS OF THE PEOPLE

For healing: Al, Amy, Ashley, Ben, Bernice, Bill, Bob, Buddy, Carol, Cindy, Clay, Daniel, Dave, David, Dennis, Diane, Donna, Elaine, Esther, Evelyn, Francis, Frank, Fred, Freda, Gail, Jack, Jeff, Jenny, Jerry, John, Judith, Judy, Karin, Kate, Kathy, Kim, Kirsten, Kristi, Larry, LaVerne, Leigh, Linda, Lynn, Madelyn, Margaret, Marilyn, Marty, Mary Ann, Massey, Mel, Mendel, Mike, Milton, Myrna, Nancy, Natalie, Nelda, Nicolas, Pat, Patrick, Peggy, Ralph, Rita, Robert, Roger, Ron, Rose, Sandy, Sarah, Sherry, Steve, Terry, Tom, Tommy, Tony, Vera, Wayne and those who care for them.

For those in prison: for the prisoners, staff and families of prisoners and staff at Fountain/JO Davis Correctional Facility, Atmore, AL.

SAINT PAUL'S THIS WEEK

TODAY

- 7:30 am-Holy Eucharist
- 10 am-Holy Eucharist
- 7 pm-NAR-NON & NA Open Meetings

MONDAY

- 5:45-Vestry Meeting
- 8 pm-AA

WEDNESDAY

- Noon- Holy Eucharist with Healing

- 7 pm-NA-Open Meeting

THURSDAY

- 4 pm-Women's Bible Study
- 6 pm-AA Meeting
- 8 pm-AA Open meeting

SATURDAY

- 10 am-AA Meeting

SUNDAY FORMATION AND MORNING BIBLE STUDY CLASSES WILL RESUME IN THE FALL

**SUMMER FORMATION: "GOD'S GIFT OF SABBATH"
WEDNESDAYS: JUNE 15, JULY 13, AUGUST 17
6:30 PM- 7:30 PM IN THE CONFERENCE ROOM**

**WOMEN'S THURSDAY AFTERNOON BIBLE STUDY
WILL CONTINUE DURING THE SUMMER**

REMEMBER ECUMENICAL MINISTRIES WHEN YOU SHOP

Dish washing detergent, oatmeal, grits, pancake mix & syrup, taco seasoning and lots of taco shells.

RECYCLE PROGRAM FOR THE BUILDING FUND

We can earn money for the church repairs by bringing our cans to church and placing them in the bin by the office on the Orchid St. side. There is no need to remove labels or wash or crush the cans. Donnie Bobe will take them to the recycling center and the money will be used for repairs. Contact Meg Scott or Donnie Bobe with questions.

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The First Sunday after Pentecost
Trinity Sunday
June 12, 2022

Hymns

Holy, Holy, Holy

Tune: John B. Dykes, 1823-1876; Text: Reginald Heber, 1783-1826
Public Domain

God is love

Contributors: Cyril V Taylor
Tune: Music © 1942. Renewal 1970 Hope Publishing Company
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Eat this bread

Contributors: Jacques Berthier, Taizé
Tune: Jacques Berthier, © 1984, Les Presses de Taizé, GIA Publications, Inc., agent
Text: John 6; adapt. by Robert J. Batastini, © 1984, Les Presses de Taizé, GIA Publications, Inc., agent

The Church's one foundation

Text: 76 76 D; Samuel J. Stone, 1839-1900,
Tune: AURELIA alt. Music: Samuel S. Wesley, 1810-1876
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Service Music

Glorify your name

Contributors: Frank Lewis
Tune: © Covenant Music, assigned to Lorenz Publishing Company (Admin. by Music Services).
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Celtic Alleluia

Text: traditional
Tune: Fintan O'Carroll, 1981; harm. Christopher Walker, 1985
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Take our bread

Text: Sylvia G. Dunstan© GIA Publications
Tune: *Holy Manna*, from *the Southern Harmony*
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Tune: Public Domain

Sanctus

Tune: American Folk Tune *Land of Rest*
Adapt: Marcia Pruner, 1980, Arr. Richard Proulx, 1984
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Fraction anthem: Taste and see

Words: Psalm 34 Music: James E. Moore © 1992, GIA, Publ.Inc., Chicago
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