

SAINT PAUL'S EPISCOPAL CHURCH

THE SIXTH SUNDAY AFTER PENTECOST

JULY 17, 2022 ~10:00 A.M.

Large print bulletins available in the narthex

Announcements

Prelude

Please stand at the ringing of the bell

Entrance Hymn

"O day of radiant gladness"

Hymnal 1982 #48

Presider: Blessed be God: Father, Son, and Holy Spirit.

People: ***And blessed be his kingdom, now and for ever. Amen.***

Song of Praise
Songbook #37

"Glorify your name"

Renew

***1. Father, we love you, we worship and adore you,
glorify you name in all the earth; glorify your name,
glorify your name, glorify your name in all the earth.***

2. Jesus, we love you, we worship and adore you,
3. Spirit, we love you, we worship and adore you,

Presider: The Lord be with you.

People: ***And also with you.***

Presider: Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

A reading from Genesis 18:1-10a

The LORD appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on-- since you have come to your servant." So they said, "Do as you have said." And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it.

Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate. They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son."

The Word of the Lord.

Thanks be to God.

Psalm 15 (Read responsively by whole verse)

1 LORD, who may dwell in your tabernacle? *
who may abide upon your holy hill?

**2 Whoever leads a blameless life and does what is right, *
who speaks the truth from his heart.**

3 There is no guile upon his tongue;
he does no evil to his friend; *
he does not heap contempt upon his neighbor.

**4 In his sight the wicked is rejected, *
but he honors those who fear the LORD.**

5 He has sworn to do no wrong *
and does not take back his word.

**6 He does not give his money in hope of gain, *
nor does he take a bribe against the innocent.**

7 Whoever does these things *
shall never be overthrown.

A reading from Colossians 1:15-28

Christ Jesus is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers-- all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross. And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him-- provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel. I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

The Word of the Lord.

Thanks be to God.

Gospel Alleluia (*the People stand as they are able*)



Al - le - lu - ia, al - le - lu - ia, a - le - lu - - ia.

Al - le - lu - ia, al - le - lu - ia, a - le - lu - - ia.

Music: David Ogden

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see endnote for reprint and streaming notice.

Presider: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory to you, Lord Christ.**

Luke 10:38-42

As Jesus and his disciples went on their way, Jesus entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

Presider: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sermon *The Rev. Dr. Brent Norris*

The Nicene Creed (Standing)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People Form IV

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. *Silence*

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. *Silence*

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. *Silence*

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. *Silence*

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and

bring them the joy of your salvation. *Silence*

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. *Silence*

Lord, in your mercy

Hear our prayer.

Presider says

Let us confess our sins against God and our neighbor. *(Silence is kept for a time)*

Presider and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Absolution the People respond "Amen."

Standing

Presider: The peace of Christ be always with you.

People: **And also with you.**

Offertory

"Be thou my vision"

Renew Songbook #151

The Presentation

Refrain
Take our bread, we ask you; take our hearts, we love you, take our lives, O Father we are

verse
yours, we are yours. Yours as we stand at the ta - ble you set; yours as we eat the bread our

repeat refrain
hearts can't for-get. We are the sign of your life with us yet, we are yours, we are yours.

See endnote for reprint and streaming notice

The Holy Communion

Presider: The Lord be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

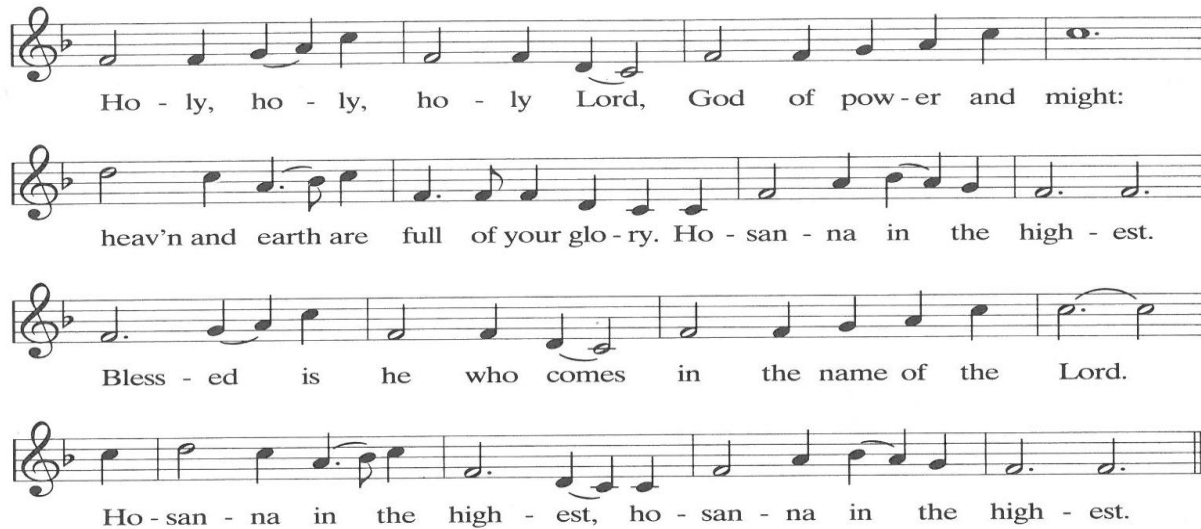
People: **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of eternal life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

"Land of the rest"

Renew Songbook #207



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might:
 heav'n and earth are full of your glo - ry. Ho - san - na in the high - est.
 Bless - ed is he who comes in the name of the Lord.
 Ho - san - na in the high - est, ho - san - na in the high - est.

Music: *Land of Rest*, American folk tune; adapt. Marcia Pruner
 Adapt. © 1980 Church Pension Fund

Then the Presider continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Presider is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Presider and People

**We remember his death,
 We proclaim his resurrection,
 We await his coming in glory;**

The Presider continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in

subjection under your Christ, and bring us to that heavenly country where, with Blessed Paul and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread (Silence is kept for time.)

Presider: Alleluia, Christ our Passover is sacrificed for us.

People: **Therefore, let us keep the feast, Alleluia.**

Fraction anthem "Taste and see"

The image shows two staves of musical notation in 2/2 time. The first staff begins with a treble clef and a key signature of one flat (B-flat). The melody consists of quarter and eighth notes, with a final measure containing a whole note. The lyrics 'Taste and see. Taste and see the good - ness of the Lord. O' are written below the notes. The second staff continues the melody with similar note values, ending with a double bar line. The lyrics 'Taste and see. Taste and see the good - ness of the Lord. of the Lord.' are written below the notes.

Words: Psalm 34 Music: James E. Moore © 1992, GIA, Publ.Inc., Chicago
Reprinted under CCLI #52954 endnote for reprint and streaming notice.

Invitation to Communion

Presider: As grain from the hillside is made to be one bread
and grapes from the vineyard are made to be one cup.

People: **So may we, who are many, be made one
in this communion of our Lord Jesus Christ.**

Communion Hymn at the clearing of the table "Purify my heart"

Renew Songbook #187

Presider: Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

Dismissal Hymn

"Sent forth by God's blessing"
#307

Renew Songbook

The Dismissal

Presider Let us go forth into the world, rejoicing in the power of the Spirit.

People: **Thanks be to God.**

PRAYERS OF THE PEOPLE

For healing: Al, Amelia, Amy, Ashley, Ben, Bernice, Bill, Bob, Buddy, Carol, Cindy, Clay, Daniel, Dave, Dennis, Diane, Donna, Elaine, Esther, Evelyn, Francis, Frank, Fred, Freda, Gail, Jack, Jeff, Jenny, Jerry, John, Joyce, Judith, Judy, Karin, Kate, Kathy, Kim, Kirsten, Kristi, Larry, LaVerne, Leigh, Linda, Lynn, Madelyn, Margaret, Marilyn, Marty, Mary Ann, Massey, Mel, Mendel, Mike, Milton, Mo, Myrna, Nancy, Natalie, Nelda, Nicolas, Pat, Patrick, Peggy, Ralph, Rita, Robert, Roger, Ron, Rose, Sandy, Sarah, Sherry, Steve, Terry, Tom, Tommy, Tony, Trixie, Vera, Wayne and those who care for them.

For those in prison: for the prisoners, staff and families of prisoners and staff at Federal Correction Institution & Camp, Marianna, Florida.

SAINT PAUL'S THIS WEEK

TODAY

- 7:30 am-Holy Eucharist
- 10 am-Holy Eucharist
- 7 pm-NAR-NON & NA Open Meetings

MONDAY

- 8 pm-AA

WEDNESDAY

- Noon-Holy Eucharist with Healing
- 7 pm-NA-Open Meeting

THURSDAY

- 4 pm-Women's Bible Study
- 6 pm-AA Meeting
- 8 pm-AA Open meeting

FRIDAY

- 7 pm-Hispanic AA Meeting

SATURDAY

- 10 am-AA Meeting

FAMILY PROMISE NEEDS YOU

Family Promise is asking that we help by delivering meals or gift cards three nights of each of the two weeks we would ordinarily be hosting. These meals are to be delivered to the Family Promise Day Center in Summerdale. There will be a signup sheet in the Parish Hall with instructions and directions. Please contact Katherine Allen 251 689-0167 with any questions. The dates meals are needed are: Monday July 25, Wednesday July 27, Thursday July 28, Monday August 1, Wednesday August 3 and Thursday August 4.

At present, there are three families: A father and his 15 yr old son, a mom and her 2 yr old son and another mom and her 12 yr old daughter and 10 yr old son.

REMEMBER ECUMENICAL MINISTRIES WHEN YOU SHOP

Spaghetti Sauce, Spaghetti, Mac & Cheese and Mashed Potatoes.

INVITATION CARDS AVAILABLE

St. Paul's is a wonderful community and it is natural for us to want to tell people about ourselves and to invite them to come see for themselves. Sometimes, though, we might feel a little awkward saying something to someone without being able to give them something to help them remember us and maybe take the next step to learn more about us.

The answer to that problem is a very simple card with St. Paul's address and social media information. We have had some cards printed and they will be available starting this Sunday. These cards will be available in the back of the church today, and later in the office. The first step in someone deciding to become part of our community is for them to know more about us. These cards have basic information such as our address and phone number. They also have a QR code on the back that links to our web site so that someone can learn more about us and even look up service times. They can even hear Fr. Brent's latest sermon and that's important for a lot of people.

If you can make use of these cards, pick up a couple of them to keep in your purse or wallet. Please limit yourself to two or three cards today, and let Penny know if you need more. We will be happy to give you as many as you need. We can always order more!

RECYCLE PROGRAM FOR THE BUILDING FUND

We can earn money for the church repairs by bringing our cans to church and placing them in the bin by the office on the Orchid St. side. There is no need to remove labels or wash or crush the cans. Donnie Bobe will take them to the recycling center and the money will be used for repairs. Contact Meg Scott or Donnie Bobe with questions.

**Copyright Streaming Notice
The Sixth Sunday after Pentecost
July 17, 2022**

Hymns

O day of radiant gladness

Words: ST. 1-2 Christopher Wordsworth, St. 3 alt, St. 4 Charles Price

Music: publish domain

Streamed under CCLI #529542

Be thou my vision

Words and Music: traditional Irish

Tr. Mary Byrne. Ed. Eleanor Hull

Streamed under CCLI #529542

Purify my heart

Words and Music: Jeff Nelson

© Heartservice Muse (admin Music Services/MARANATHA MUSIC

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Sent forth by God's blessing

Words: Omer Westendorf, 1964

© 1964 World Library Publications/J.S. Paluch Co.

Music; Welsh Folk tune; harm. Leland Sateren, 1972

Streamed under CCLI #529542

Service Music

Glorify your name

Contributors: Frank Lewis

Tune: © Covenant Music, assigned to Lorenz Publishing Company (Admin. by Music Services).

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Celtic Alleluia

Text: traditional

Tune: Fintan O'Carroll, 1981; harm. Christopher Walker, 1985

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Take our bread

Text: Sylvia G. Dunstan© GIA Publications

Tune: *Holy Manna*, from *the Southern Harmony*

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Tune: Public Domain

Sanctus

Tune: American Folk Tune *Land of Rest*

Adapt: Marcia Pruner, 1980, Arr. Richard Proulx, 1984

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Fraction anthem: Taste and see

Words: Psalm 34 Music: James E. Moore © 1992, GIA, Publ.Inc., Chicago

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