



SAINT PAUL'S EPISCOPAL CHURCH

THE EIGHTEENTH SUNDAY AFTER PENTECOST

OCTOBER 9, 2022 ~10:00 A.M.

Large print bulletins available in the narthex

Announcements

Prelude

Please stand at the ringing of the bell

Entrance Hymn

"Joyful, Joyful"

Hymnal 1982 #376

Presider: Blessed be God: Father, Son, and Holy Spirit.

People: ***And blessed be his kingdom, now and for ever. Amen.***

Presider:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Jesus Christ our Lord. ***Amen.***

Song of Praise
Songbook #4

"Lord, I lift your name on high"

Renew

Presider: The Lord be with you.

People: ***And also with you.***

Presider: Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

A reading from 2 Kings 5:1-3, 7-15c

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me." But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in

the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean. Then he returned to the man of God, he and all his company; he came and stood before him and said, "Now I know that there is no God in all the earth except in Israel."

The Word of the Lord.

Thanks be to God.

Psalm 111 (Read responsively by whole verse)

1 Hallelujah!

I will give thanks to the LORD with my whole heart, *
in the assembly of the upright, in the congregation.

**2 Great are the deeds of the LORD! *
they are studied by all who delight in them.**

3 His work is full of majesty and splendor, *
and his righteousness endures for ever.

**4 He makes his marvelous works to be remembered; *
the LORD is gracious and full of compassion.**

5 He gives food to those who fear him; *
he is ever mindful of his covenant.

**6 He has shown his people the power of his works *
in giving them the lands of the nations.**

7 The works of his hands are faithfulness and justice; *
all his commandments are sure.

**8 They stand fast for ever and ever, *
because they are done in truth and equity.**

9 He sent redemption to his people; he commanded his covenant for ever; *
holy and awesome is his Name.

**10 The fear of the LORD is the beginning of wisdom; *
those who act accordingly have a good understanding his praise endures for ever.**

A reading from 2 Timothy 2:8-15

Remember Jesus Christ, raised from the dead, a descendant of David-- that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure: If we have died with him, we will also live with him; if we endure, we will also reign with him; if we deny him, he will also deny us; if we are faithless, he remains faithful--for he cannot deny himself. Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

The Word of the Lord.

Thanks be to God.

Gospel Alleluia (*the People stand as they are able*)



see endnote for reprint and streaming notice.

Presider: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory to you, Lord Christ.**

Luke 17:11-19

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

Presider: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sermon The Rev. Dr. Brent Norris

The Nicene Creed (Standing)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Let us pray to God whom we worship here in sincerity and truth.
Eternal God, the heaven of heavens cannot contain you, much less the walls of temples made with hands.
Graciously receive our thanks for all your blessings given to us.

For this place and these buildings, which have been home to this community?
We thank you, Lord.

For this world, for the goodness of your creation, and for the many ways it sustains us.
We thank you, Lord.

For that great multitude of faithful people which is your Holy Church and especially for those who are part of this community known as St. Paul's.
We thank you, Lord.

For our bishop, Russell, and for all the bishops who have shepherded this congregation and all who have served as leaders of this community, both lay and ordained.
We thank you, Lord.

For all those who through the years have been made part of the living body of Christ through the sacrament of Baptism and all who have been fed by grace of the sacrament of Holy Communion.
We thank you, Lord.

For all who have found healing here in mind, body, or spirit, and for those now in need of healing whom we now name before you.
The People may add their intentions either silently or aloud.
Lord, in your mercy.
Hear our prayer.

For the other concerns of our hearts.
The People may add their intentions either silently or aloud.
Hear our prayer.

For your continued guidance and blessing as we endeavor to be faithful witnesses and servants of Christ in this community.
Hear our prayer.

For the faith of those who have died and gone before us, especially for those whom we now name.
The People may add their intentions either silently or aloud.
We thank you for their example and for their encouragement of our faith. Eternal rest, grant to them, O Lord.
And let light perpetual shine upon them.

Presider says

Let us confess our sins against God and our neighbor. *(Silence is kept for a time)*

Presider and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Absolution the People respond "Amen."

The Peace

Standing

Presider: The peace of Christ be always with you.

People: **And also with you**

Offertory Hymn

"Come thou font"

Hymnal 1982 #686

The Presentation *The People stand and sing as the offerings are brought to the Altar.*

The musical score is written on five staves in G major (one sharp) and 4/4 time. The lyrics are: "As the grains of wheat once scattered on the hill were gathered in - to one to be - come our bread; so may all your peo-ple from all the ends of earth be gath-ered in - to one in you. 2 Let this be a fore-taste of all that is to come when all cre - a - tion shares this feast with you." The word "Refrain" appears above the first staff and below the fifth staff.

The Holy Communion

Presider: The Lord be with you.

People: **And also with you.**

Presider Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of eternal life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Hymnal 1982# S129

***Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.***

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Then the Presider continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Presider is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Presider and People

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

The Presider continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Blessed Paul and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread (Silence is kept for time.)

Presider: Alleluia, Christ our Passover is sacrificed for us.

People: **Therefore, let us keep the feast, Alleluia.**

Fraction Anthem

"Lamb of God"

The musical notation consists of three staves of music in G minor (one flat) and 4/4 time. The lyrics are written below the notes. The first staff begins with a treble clef and a key signature of one flat. The second staff has a time signature change to 2/4, then back to 4/4. The third staff continues in 4/4 time.

Lamb of God, you take a-way the sin of the world: have mer-cy on us,
mer - cy on us, mer-cy on us. Lamb of God, you
take a-way the sin of the world, grant us peace, grant us peace, grant us peace.

Text: Didache, 2nd cent; Marty Haugen, b. 1950 Music: Marty Haugen
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Invitation to Communion

Presider: As grain from the hillside is made to be one bread
and grapes from the vineyard are made to be one cup.

People: **So may we, who are many, be made one in this communion of our Lord Jesus Christ.**

Communion of the People

Communion Hymn at the clearing of the Table "Give thanks"



Give thanks with a grate-ful heart, give thanks to the Ho - ly One, give

To Coda 1. | 2.

thanks_ be-cause He's giv en_ Je- sus Christ His Son. Give Son. And

now let the weak say, "I am strong," let the

poor say, "I am rich, _____ be - cause of

D.S. al Coda

what the Lord has done for us!" Give

Coda

Son. Give thanks.____ Give thanks.____ Give thanks.____

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Presider: Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as

faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

Hymn

“Trees of the field”

Renew Songbook #302

The Dismissal

Presider: Let us go forth into the world, rejoicing in the power of the Spirit.

People: **Thanks be to God.**

*Flowers at the altar are given
in memory of John Coleman by his children
and
in memory of Alan Ferdinandsen by his family.*

PRAYERS OF THE PEOPLE

For healing: Al, Amelia, Amy, Ashley, Ben, Bernice, Bill, Bob, Buddy, Carol, Cindy, Clay, Daniel, Dave, Dennis, Diane, Donna, Elaine, Esther, Evelyn, Francis, Frank, Fred, Freda, Gail, Henry, Jack, Jeff, Jenna, Jenny, Jerry, John, Joyce, Judy, Karin, Kate, Kathy, Kenneth, Kim, Kirsten, Kristi, Larry, LaVerne, Leigh, Linda, Lynn, Madelyn, Margaret, Marilyn, Marty, Mary, Mary Ann, Massey, Matt, Mel, Mike, Milton, Myrna, Nancy, Natalie, Nelda, Nicolas, Pat, Patrick, Paul, Peggy, Rita, Ron, Rose, Sandy, Sarah, Sherry, Steve, Terry, Tom, Tommy, Tony, Vera, Ward, Wayne and those who care for them.

For those in prison: for the prisoners, staff and families of prisoners and staff of Geneva County Jail, Geneva, AL

For the birthdays: Don Bolton, Howard Krauss, Jenny Resmondo & Rosellen Bohlen.

For anniversaries: Paul & Lisa Kent.

SAINT PAUL'S THIS WEEK

TODAY

- 7:30 am-Holy Eucharist
- 9 am-Christian Formation
- 10 am-Holy Eucharist
- 11 am Homecoming Celebration
- 6 pm-Iglesia Nueva Jerusalem
- 7 pm-NAR-NON & NA Open Meetings

MONDAY

- 8 pm-AA Meeting

TUESDAY

- 10 am ECW Meeting
- 8 pm-AA

WEDNESDAY

- 10:30- Bible Study

- Noon-Holy Eucharist with Healing
- 7 pm-NA-Open Meeting

THURSDAY

- 10 am Galilean/Prayer Shawl Meeting
- 4 pm-Women's Bible Study
- 6 pm-AA Meeting
- 8 pm-AA Open meeting

FRIDAY

- 6 pm Iglesia Nueva Jerusalem
- 7 pm-Hispanic AA Meeting

SATURDAY

- 10 am-AA Meeting

CAPITAL CAMPAIGN & STEWARDSHIP PLEDGE CARDS DUE BACK BY OCTOBER 24TH

Please prayerfully consider your pledges. Both cards for the 2023 campaigns are due back to the church by October 24th. They may be returned to the office during the week or in the alms basin or in the box in the parish hall on Sundays. Envelopes are provided.

PECAN SALE AT ST. PAUL'S

Order pecans for your holiday baking in the parish hall during October. Signup sheets are available on the table to the left as you enter. Contact Betsy Parton if you have any questions.

PASTOR BRENT'S WEDNESDAY BIBLE STUDY

Wednesday morning Bible study is both in person and by Zoom. We are studying the book of Acts, Luke's second volume.

Zoom link. <https://us06web.zoom.us/j/83358926086?pwd=ekRHS3VqcEhlRnlmld1QkZWU1Fjdzo9>

Meeting ID: 833 5892 6086 Passcode: 240011

REMEMBER ECUMENICAL MINISTRIES WHEN YOU SHOP

GREEN BEANS, canned chicken, canned fruit and toilet paper.

BLESSING BOX

Our Blessing Box is in need of donations of food and toiletries. There is a bin in the parish hall for you to put the items in on Sundays or you can place them directly into the box in front of the office anytime. **NO MORE DIAPERS.**

THANKS FROM THE COLEMAN FAMILY

The family of Jeffrey "Rick" Coleman thank you for your thoughts, prayers, and loving kind expressions of sympathy. It is deeply appreciated and will always be remembered.

RECYCLE PROGRAM FOR THE BUILDING FUND

We can earn money for the church repairs by bringing our cans to church and placing them in the bin by the office on the Orchid St. side. There is no need to remove labels or wash or crush the cans. Donnie Bobe will take them to the recycling center and the money will be used for repairs. Contact Meg Scott or Donnie Bobe with questions.

SAVE THE DATE-HARK-A CHRISTMAS CONCERT DECEMBER 1

This is our Christmas Concert at the Foley Civic Center. Tickets will be available soon.

INVITATION CARDS AVAILABLE

St. Paul's is a wonderful community and it is natural for us to want to tell people about ourselves and to invite them to come see for themselves. Sometimes, though, we might feel a little awkward saying something to someone without being able to give them something to help them remember us and maybe take the next step to learn more about us.

The answer to that problem is a very simple card with St. Paul's address and social media information. We have had some cards printed and they will be available starting this Sunday. These cards will be available in the back of the church today, and later in the office. The first step in someone deciding to become part of our community is for them to know more about us. These cards have basic information such as our address and phone number. They also have a QR code on the back that links to our web site so that someone can learn more about us and even look up service times. They can even hear Fr. Brent's latest sermon and that's important for a lot of people.

If you can make use of these cards, pick up a couple of them to keep in your purse or wallet. Please limit yourself to two or three cards today, and let Penny know if you need more. We will be happy to give you as many as you need. We can always order more!

Copyright Streaming Notice
The Seventeenth Sunday after Pentecost, October 9, 2022

Hymns

Joyful, joyful we adore thee
Public Domain

Come thou fount
Public Domain

Give thanks with a grateful heart
Contributors: Henry Smith
Tune: © 1978 Integrity's Hosanna! Music Text: © 1978 Integrity's Hosanna! Music
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The Trees of the Field
Contributors: Steffi G. Rubin
Text: © 1975, Lillenas Publishing Co
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Service Music

Lord I lift your name on high
Contributors: Benjamin Harlan
Text: © 2003, Shawnee Press
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Gospel Alleluia
Text: traditional
David Ogden
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As the grains of wheat
Text and Tune: Marty Haugen, (b. 1950-)
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Sanctus (Holy, holy, holy)
Robert J. Powell (b. 1932-)
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Lamb of God (Now the Feast and Celebration)
Text and Tune: Marty Haugen (b. 1950-)
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