



SAINT PAUL'S EPISCOPAL CHURCH

THE EIGHTH SUNDAY AFTER PENTECOST

JULY 31, 2022 ~10:00 A.M.

Large print bulletins available in the narthex

Announcements

Prelude

Please stand at the ringing of the bell

Entrance Hymn

"Sing praise to God"

Hymnal 1982 #408

Presider: Blessed be God: Father, Son, and Holy Spirit.

People: ***And blessed be his kingdom, now and for ever. Amen.***

Presider:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Jesus Christ our Lord. *Amen.*

Song of Praise
Songbook #37

"Glorify your name"

Renew

***1. Father, we love you, we worship and adore you,
glorify you name in all the earth; glorify your name,
glorify your name, glorify your name in all the earth.***

2. Jesus, we love you, we worship and adore you,
3. Spirit, we love you, we worship and adore you,

Presider: The Lord be with you.

People: ***And also with you.***

Presider: Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A reading from Ecclesiastes 1:2, 12-14; 2:18-23

Vanity of vanities, says the Teacher, vanity of vanities! All is vanity. I, the Teacher, when king over Israel in Jerusalem, applied my mind to seek and to search out by wisdom all that is done under heaven; it is an unhappy business that God has given to human beings to be busy with. I saw all the deeds that are done under the sun; and see, all is vanity and a chasing after wind. I hated all my toil in which I had toiled under the sun, seeing that I must leave it to those who come after me -- and who knows whether they will

be wise or foolish? Yet they will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. So I turned and gave my heart up to despair concerning all the toil of my labors under the sun, because sometimes one who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by another who did not toil for it. This also is vanity and a great evil. What do mortals get from all the toil and strain with which they toil under the sun? For all their days are full of pain, and their work is a vexation; even at night their minds do not rest. This also is vanity.

The Word of the Lord.

Thanks be to God.

Psalm 49:1-11 (Read responsively by whole verse)

1 Hear this, all you peoples; hearken, all you who dwell in the world, *
you of high degree and low, rich and poor together.

**2 My mouth shall speak of wisdom, *
and my heart shall meditate on understanding.**

3 I will incline my ear to a proverb *
and set forth my riddle upon the harp.

**4 Why should I be afraid in evil days, *
when the wickedness of those at my heels surrounds me,**

5 The wickedness of those who put their trust in their goods, *
and boast of their great riches?

**6 We can never ransom ourselves, *
or deliver to God the price of our life;**

7 For the ransom of our life is so great, *
that we should never have enough to pay it,

**8 In order to live for ever and ever, *
and never see the grave.**

9 For we see that the wise die also; like the dull and stupid they perish *
and leave their wealth to those who come after them.

10 Their graves shall be their homes for ever, their dwelling places from generation to generation,

though they call the lands after their own names.**

11 Even though honored, they cannot live for ever; *
they are like the beasts that perish.

A reading from Colossians 3:1-11

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory. Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things-- anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

The Word of the Lord.

Thanks be to God.

Gospel Alleluia (*the People stand as they are able*)

Al - le - lu - ia, al - le - lu - ia, a - le - lu - - ia.
Al - le - lu - ia, al - le - lu - ia, a - le - lu - - ia.

Music: David Ogden

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see endnote for reprint and streaming notice.

Presider: *The Holy Gospel of our Lord Jesus Christ according to Luke.*

People: **Glory to you, Lord Christ.**

Luke 12:13-21

Someone in the crowd said to Jesus, "Teacher, tell my brother to divide the family inheritance with me." But he said to him, "Friend, who set me to be a judge or arbitrator over you?" And he said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions." Then he told them a parable: "The land of a rich man produced abundantly. And he thought to himself, 'What should I do, for I have no place to store my crops?' Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, 'Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' So it is with those who store up treasures for themselves but are not rich toward God."

Presider: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sermon *The Rev. Dr. Brent Norris*

The Nicene Creed (Standing)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the

forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People Form IV

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. *Silence*

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. *Silence*

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. *Silence*

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. *Silence*

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and

bring them the joy of your salvation. *Silence*

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. *Silence*

Lord, in your mercy

Hear our prayer.

Presider says

Let us confess our sins against God and our neighbor. *(Silence is kept for a time)*

Presider and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Absolution the People respond "Amen."

Standing

Presider: The peace of Christ be always with you.

People: **And also with you.**

Offertory

"Change my heart"

Renew Songbook #143

The Presentation

Refrain
Take our bread, we ask you; take our hearts, we love you, take our lives, O Father we are
yours, we are yours. verse
Yours as we stand at the ta - ble you set; yours as we eat the bread our
repeat refrain
hearts can't for-get. We are the sign of your life with us yet, we are yours, we are yours.

See endnote for reprint and streaming notice

The Holy Communion

Presider: The Lord be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of eternal life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

"Land of the rest"

Renew Songbook #207

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might:
heav'n and earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord.
Ho - san - na in the high - est, ho - san - na in the high - est.

Then the Presider continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Presider is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."
Therefore, according to his command, O Father,

Presider and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Presider continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Blessed Paul and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread (Silence is kept for time.)

Presider: Alleluia, Christ our Passover is sacrificed for us.

People: **Therefore, let us keep the feast, Alleluia.**

Fraction anthem "Taste and see"

The image shows two staves of musical notation in 2/2 time. The first staff begins with a treble clef and a key signature of one flat (B-flat). The melody consists of quarter and half notes. The lyrics are: "Taste and see. Taste and see the good - ness of the Lord. O". The second staff continues the melody with similar note values. The lyrics are: "Taste and see. Taste and see the good - ness of the Lord. of the Lord." The piece ends with a double bar line.

Words: Psalm 34 Music: James E. Moore © 1992, GIA, Publ.Inc., Chicago
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Invitation to Communion

Presider: As grain from the hillside is made to be one bread
and grapes from the vineyard are made to be one cup.

People: **So may we, who are many, be made one
in this communion of our Lord Jesus Christ.**

Communion of the People

Communion Hymn at the clearing of the table "Lord, You are more precious than silver"

D A G D

Lord, You are more pre - cious than sil - ver.

5 (C) (G) (F) (G)
D A G A

Lord, You are more cost - ly than gold.

9 (C) (G) (F) (C)
D A G D

Lord, You are more beau - ti - ful than dia - monds, and

13 (Dm⁷) (C/E) (F) (Gsus) (G) (C)
Em⁷ D/F[#] G Asus A D

noth - ing I de - sire com - pares with You.

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Presider: Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

Dismissal Hymn

"O holy city seen of John"

Hymnal 1982 #583

The Dismissal

Presider Let us go forth into the world, rejoicing in the power of the Spirit.

***People:* Thanks be to God.**

PRAYERS OF THE PEOPLE

For healing: Al, Amelia, Amy, Ashley, Ben, Bernice, Bill, Bob, Buddy, Carol, Cindy, Clay, Daniel, Dave, Dennis, Diane, Donna, Elaine, Esther, Evelyn, Francis, Frank, Fred, Freda, Gail, Jack, Jeff, Jenny, Jerry, John, Joyce, Judith, Judy, Karin, Kate, Kathy, Kenneth, Kim, Kirsten, Kristi, Larry, LaVerne, Leigh, Linda, Lynn, Madelyn, Margaret, Marilyn, Marty, Mary, Mary Ann, Massey, Mel, Mendel, Mike, Milton, Mo, Myrna, Nancy, Natalie, Nelda, Nicolas, Pat, Patrick, Peggy, Ralph, Rick, Rita, Robert, Roger, Ron, Rose, Sandy, Sarah, Sherry, Steve, Terry, Tom, Tommy, Tony, Trixie, Vera, Wayne and those who care for them.

For those in prison: for the prisoners, staff and families of prisoners and staff at Ventress Correctional Facility, Clayton, Alabama

In thanksgiving for birthdays; Lillian Kent, Mel Chaney & Trixie Foley.

In thanksgiving for anniversaries; Larry & Betsy Parton and Sally & Gary Ellis.

SAINT PAUL'S THIS WEEK

TODAY

- 7:30 am-Holy Eucharist
- 10 am-Holy Eucharist
- 7 pm-NAR-NON & NA Open Meetings

MONDAY

- 8 pm-AA

WEDNESDAY

- Noon-Holy Eucharist with Healing
- 7 pm-NA-Open Meeting

THURSDAY

- 4 pm-Women's Bible Study
- 6 pm-AA Meeting
- 8 pm-AA Open meeting

FRIDAY

- 7 pm-Hispanic AA Meeting

SATURDAY

- 10 am-AA Meeting

JONATHAN DANIEL'S PILGRIMAGE ON AUGUST 13TH

This is the 25th annual event sponsored by the Episcopal Dioceses of Alabama & the Central Gulf Coast commemorating the martyrdom of seminarian Jonathan Daniel who was killed in the Civil Rights movement in 1965. A group from St. Paul's will be going to this year's event, leaving on Saturday, August 13 from the church at 7:30 and returning by 4:30. The signup sheet is in the parish hall. If there is enough interest we will rent a van.

SUPPER CLUB KICK OFF GATHERING SUNDAY, AUGUST 28 AT 5 PM

Anyone interested in being a member of a Supper Club join us at Penny Seawell's home on Sunday, August 28 at 5 pm. Please bring an appetizer to share and beverage of your choice. Our Supper Club's consist of 8 to 10 people that meet once a month in people's homes or a restaurant. The individual groups determine when and where they will meet. The monthly host provides the main course and coordinates the sides with the others. Everyone is asked to bring a beverage of their choice. This is a great way to get to know others in our St. Paul's Community. For more information contact Chery Williams or Penny Seawell in the Church Office.

REMEMBER ECUMENICAL MINISTRIES WHEN YOU SHOP

Jelly, chicken or beef broth, & heart healthy foods with less sugar & salt. .

RECYCLE PROGRAM FOR THE BUILDING FUND

We can earn money for the church repairs by bringing our cans to church and placing them in the bin by the office on the Orchid St. side. There is no need to remove labels or wash or crush the cans. Donnie Bobe will take them to the recycling center and the money will be used for repairs. Contact Meg Scott or Donnie Bobe with questions.

INVITATION CARDS AVAILABLE

St. Paul's is a wonderful community and it is natural for us to want to tell people about ourselves and to invite them to come see for themselves. Sometimes, though, we might feel a little awkward saying something to someone without being able to give them something to help them remember us and maybe take the next step to learn more about us.

The answer to that problem is a very simple card with St. Paul's address and social media information. We have had some cards printed and they will be available starting this Sunday. These cards will be available in the back of the church today, and later in the office. The first step in someone deciding to become part of our community is for them to know more about us. These cards have basic information such as our address and phone number. They also have a QR code on the back that links to our web site so that someone can learn more about us and even look up service times. They can even hear Fr. Brent's latest sermon and that's important for a lot of people.

If you can make use of these cards, pick up a couple of them to keep in your purse or wallet. Please limit yourself to two or three cards today, and let Penny know if you need more. We will be happy to give you as many as you need. We can always order more!

Copyright Streaming Notice
The Eighth Sunday after Pentecost, July 31, 2022

Hymns

Sing praise to God

Text: Sei Lob und Ehr' dem höchsten Gut; Johann J. Schütz, 1640-1690, tr. by Frances E. Cox, 1812-1897.
Music: MIT FREUDEN ZART, Bohemian Brethren's Kirchengesänge, Johann Schütz
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Change my heart

Contributors: Eddie Espinosa
Text: © 1982, Daybreak - represented by Hal Leonard
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Lord you are more precious than silver

Contributors: Lynn DeShazo
Tune: © 1982 Integrity's Hosanna! Music Text: © 1982 Integrity's Hosanna! Music
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O holy city seen of John

Public Domain

Service Music

Glorify your name

Contributors: Frank Lewis
Tune: © Covenant Music, assigned to Lorenz Publishing Company (Admin. by Music Services).
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Celtic Alleluia

Text: traditional
Tune: Fintan O'Carroll, 1981; harm. Christopher Walker, 1985
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Take our bread

Text: Sylvia G. Dunstan© GIA Publications
Tune: *Holy Manna*, from *the Southern Harmony*
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Tune: Public Domain

Sanctus

Tune: American Folk Tune *Land of Rest*
Adapt: Marcia Pruner, 1980, Arr. Richard Proulx, 1984
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Fraction anthem: Taste and see

Words: Psalm 34 Music: James E. Moore © 1992, GIA, Publ.Inc., Chicago
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