



# SAINT PAUL'S EPISCOPAL CHURCH

THE FIFTH SUNDAY AFTER PENTECOST

JULY 10, 2022 ~10:00 A.M.

*Large print bulletins available in the narthex*

*Announcements*

*Prelude*

*Please stand at the ringing of the bell*

**Entrance Hymn**

***"Joyful, joyful"***

**Hymnal 1982 #376**

**Presider:** Blessed be God: Father, Son, and Holy Spirit.

**People:** ***And blessed be his kingdom, now and for ever. Amen.***

**Song of Praise**  
**Songbook #37**

***"Glorify your name"***

**Renew**

***1. Father, we love you, we worship and adore you,  
glorify you name in all the earth; glorify your name,  
glorify your name, glorify your name in all the earth.***

***2. Jesus, we love you, we worship and adore you, .....***  
***3. Spirit, we love you, we worship and adore you, .....***

**Presider:** The Lord be with you.

**People:** ***And also with you.***

**Presider:** Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*A reading from Deuteronomy 30:9-14*

Moses said to the people of Israel, "The LORD your God will make you abundantly prosperous in all your undertakings, in the fruit of your body, in the fruit of your livestock, and in the fruit of your soil. For the LORD will again take delight in prospering you, just as he delighted in prospering your ancestors, when you obey the LORD your God by observing his commandments and decrees that are written in this book of the law, because you turn to the LORD your God with all your heart and with all your soul. "Surely, this commandment that I am commanding you today is not too hard for you, nor is it too far away. It is not in heaven, that you should say, 'Who will go up to heaven for us, and get it for us so that we may hear it and observe it?' Neither is it beyond the sea, that you should say, 'Who will cross to the other side of the sea

for us, and get it for us so that we may hear it and observe it?' No, the word is very near to you; it is in your mouth and in your heart for you to observe."

The Word of the Lord. **Thanks be to God.**

*Psalm 25:1-9 (Read responsively by whole verse)*

1 To you, O LORD, I lift up my soul; my God, I put my trust in you; \*  
let me not be humiliated, nor let my enemies triumph over me.

**2 Let none who look to you be put to shame; \*  
let the treacherous be disappointed in their schemes.**

3 Show me your ways, O LORD, \*  
and teach me your paths.

**4 Lead me in your truth and teach me, \*  
for you are the God of my salvation; in you have I trusted all the day long.**

5 Remember, O LORD, your compassion and love, \*  
for they are from everlasting.

**6 Remember not the sins of my youth and my transgressions; \*  
remember me according to your love and for the sake of your goodness, O LORD.**

7 Gracious and upright is the LORD; \*  
therefore he teaches sinners in his way.

**8 He guides the humble in doing right \*  
and teaches his way to the lowly.**

9 All the paths of the LORD are love and faithfulness \*  
to those who keep his covenant and his testimonies.

*A reading from Colossians 1:1-14*

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, To the saints and faithful brothers and sisters in Christ in Colossae: Grace to you and peace from God our Father. In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit. For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

The Words of the Lord.

**Thanks be to God.**

## Gospel Alleluia *(the People stand as they are able)*

Al - le - lu - ia, al - le - lu - ia, a - le - lu - - ia.

Al - le - lu - ia, al - le - lu - ia, a - le - lu - - ia.

Music: David Ogden

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see endnote for reprint and streaming notice.

**Presider:** The Holy Gospel of our Lord Jesus Christ according to Luke.

**People:** **Glory to you, Lord Christ.**

### *Luke 10:25-37*

Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have given the right answer; do this, and you will live." But wanting to justify himself, he asked Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

**Presider:** The Gospel of the Lord.

**People:** **Praise to you, Lord Christ.**

**Sermon** *The Rev. Dr. Brent Norris*

### *The Nicene Creed (Standing)*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is**

**seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

*Prayers of the People Form IV*

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. *Silence*

Lord, in your mercy

***Hear our prayer.***

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. *Silence*

Lord, in your mercy

***Hear our prayer.***

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. *Silence*

Lord, in your mercy

***Hear our prayer.***

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. *Silence*

Lord, in your mercy

***Hear our prayer.***

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and

bring them the joy of your salvation. *Silence*

Lord, in your mercy

***Hear our prayer.***

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. *Silence*

Lord, in your mercy

***Hear our prayer.***

*Presider says*

Let us confess our sins against God and our neighbor. *(Silence is kept for a time)*

*Presider and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,  
have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the  
glory of your Name. Amen.**

*Absolution the People respond "Amen."*

*Standing*

*Presider:* The peace of Christ be always with you.

*People:* **And also with you.**

**Offertory**

**"Jesu, Jesu"**

**Renew Songbook #289**

**The Presentation**

Refrain  
Take our bread, we ask you; take our hearts, we love you, take our lives, O Father we are  
verse  
yours, we are yours. Yours as we stand at the ta - ble you set; yours as we eat the bread our  
repeat refrain  
hearts can't for-get. We are the sign of your life with us yet, we are yours, we are yours.

See endnote for reprint and streaming notice

**The Holy Communion**

*Presider:* The Lord be with you.

*People:* **And also with you.**

*Presider* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Presider:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of eternal life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

"Land of the rest"

Renew Songbook #207



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might:



heav'n and earth are full of your glo - ry. Ho - san - na in the high - est.



Bless - ed is he who comes in the name of the Lord.



Ho - san - na in the high - est, ho - san - na in the high - est.

Music: *Land of Rest*, American folk tune; adapt. Marcia Pruner  
Adapt. © 1980 Church Pension Fund

*Then the Presider continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*At the following words concerning the bread, the Presider is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Presider and People*

**We remember his death,**

**We proclaim his resurrection,**

**We await his coming in glory;**

*The Presider continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Blessed Paul and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ hath taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

*The Breaking of the Bread (Silence is kept for time.)*

*Presider:* Alleluia, Christ our Passover is sacrificed for us.

*People:* **Therefore, let us keep the feast, Alleluia.**

**Fraction anthem**

***"Taste and see"***

The image shows two staves of musical notation for the Fraction Anthem. The first staff is in 2/2 time and contains the melody for the first line of lyrics: "Taste and see. Taste and see the good - ness of the Lord. O". The second staff continues the melody for the second line of lyrics: "Taste and see. Taste and see the good - ness of the Lord. of the Lord." The music is written in a simple, hymn-like style with a key signature of one flat (Bb).

Words: Psalm 34 Music: James E. Moore © 1992, GIA, Publ.Inc., Chicago  
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**Invitation to Communion**

*Presider:* As grain from the hillside is made to be one bread  
and grapes from the vineyard are made to be one cup.

*People:* **So may we, who are many, be made one  
in this communion of our Lord Jesus Christ.**

*Presider:* Let us pray.

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

### **The Blessing**

**Dismissal Hymn**

*"Where cross the crowded ways of life"*

**Hymnal 1982 #609**

### **The Dismissal**

*Presider* Let us go forth into the world, rejoicing in the power of the Spirit.

***People:* Thanks be to God.**

## **PRAYERS OF THE PEOPLE**

*For healing:* Al, Amelia, Amy, Ashley, Ben, Bernice, Bill, Bob, Buddy, Carol, Cindy, Clay, Daniel, Dave, Dennis, Diane, Donna, Earl, Elaine, Esther, Evelyn, Francis, Frank, Fred, Freda, Gail, Jack, Jeff, Jenny, Jerry, John, Joyce, Judith, Judy, Karin, Kate, Kathy, Kim, Kirsten, Kristi, Larry, LaVerne, Leigh, Linda, Lynn, Madelyn, Margaret, Marilyn, Marty, Mary Ann, Massey, Mel, Mendel, Mike, Milton, Mo, Myrna, Nancy, Natalie, Nelda, Nicolas, Pat, Patrick, Peggy, Ralph, Rita, Robert, Roger, Ron, Rose, Sandy, Sarah, Sherry, Steve, Terry, Tom, Tommy, Tony, Vera, Wayne and those who care for them.

*For those in prison:* for the prisoners, staff and families of prisoners and staff at L.I.F.E. Tec Transitional Center, Thomasville, Alabama.

## **SAINT PAUL'S THIS WEEK**

### ***TODAY***

- 7:30 am-Holy Eucharist
- 10 am-Holy Eucharist
- 7 pm-NAR-NON & NA Open Meetings

### **MONDAY**

- 5:45-Vestry Meeting
- 8 pm-AA

### **WEDNESDAY**

- Noon-Holy Eucharist with Healing
- 7 pm-NA-Open Meeting

### **THURSDAY**

- 10 am Galilean/Prayer Shawl Meeting
- 4 pm-Women's Bible Study
- 6 pm-AA Meeting
- 8 pm-AA Open meeting

### **FRIDAY**

- 7 pm-Hispanic AA Meeting

### **SATURDAY**

- 10 am-AA Meeting

## **REMEMBER ECUMENICAL MINISTRIES WHEN YOU SHOP**

Tuna helper, tuna, personal items such as deodorant, soap, toothpaste & tooth brush.

## ***RECYCLE PROGRAM FOR THE BUILDING FUND***

We can earn money for the church repairs by bringing our cans to church and placing them in the bin by the office on the Orchid St. side. There is no need to remove labels or wash or crush the cans. Donnie Bobe will take them to the recycling center and the money will be used for repairs. Contact Meg Scott or Donnie Bobe with questions.





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The Fifth Sunday after Pentecost  
July 10, 2022**

**Hymns**

**Joyful, joyful we adore thee**

Contributors: Henry Van Dyke, Ludwig Beethoven, Stephen DeCesare

Tune: Public Domain Text: Public Domain

**Jesu, Jesu, fill us with your love**

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Contributors: Tom Colvin

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**The gift of love**

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Contributors: Hal H Hopson

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**Where cross the crowded ways of life**

Public Domain

**Service Music**

***Glorify your name***

Contributors: Frank Lewis

Tune: © Covenant Music, assigned to Lorenz Publishing Company (Admin. by Music Services).

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***Celtic Alleluia***

Text: traditional

Tune: Fintan O'Carroll, 1981; harm. Christopher Walker, 1985

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***Take our bread***

Text: Sylvia G. Dunstan© GIA Publications

Tune: *Holy Manna*, from *the Southern Harmony*

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Tune: Public Domain

***Sanctus***

Tune: American Folk Tune *Land of Rest*

Adapt: Marcia Pruner, 1980, Arr. Richard Proulx, 1984

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***Fraction anthem: Taste and see***

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