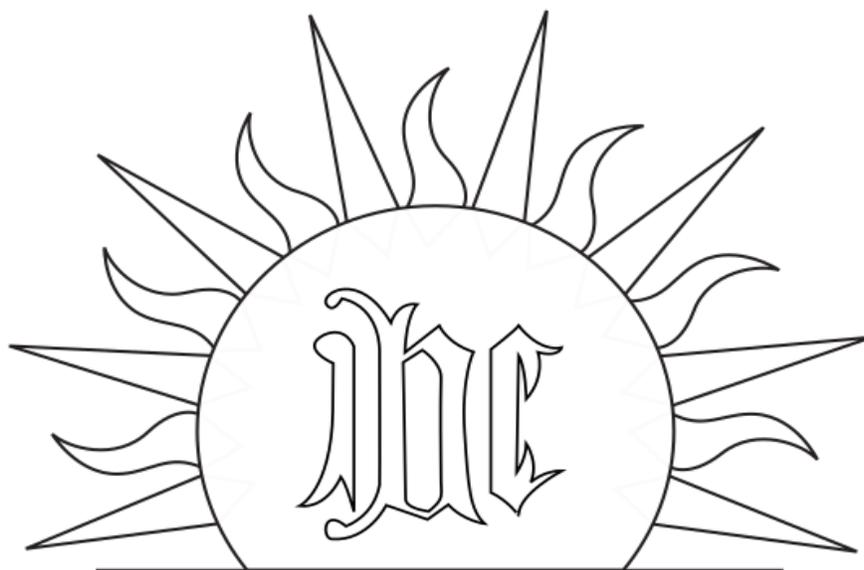


The Holy Eucharist for Advent

2022

10:00 am



*In the tender compassion of our God,
the dawn from on high shall break upon us,
To give light to those who sit in darkness and the shadow of death,
And to guide our feet into the way of peace.*

Luke 1: 78-79



SAINT PAUL'S
EPISCOPAL CHURCH

DIocese OF THE CENTRAL GULF COAST
FOLEY, AL

Large print bulletins available in the narthex

About Advent

Every year the Church retells and relives the story of our faith through the liturgical calendar. In the annual repetition we are both reminded of and included in the story.

The liturgical Church year begins with Advent. The word *advent* means *coming*. In Advent the Church first focuses our attention on the next coming of Christ at the end of things then shifts to preparing us to celebrate the annual remembrance of Christ coming to us in human form which we mark at Nativity/Christmas. While at times the Advent has been considered a penitential season like Lent, it is better understood as being a season of expectancy.

In some traditions Advent can be five or seven weeks in length. Our Advent is kept on the four Sundays and following weekdays preceding Christmas Day.

The theological theme of the coming of the Christ light into the world is made visible by the use of the traditional Advent wreath on which the number of lit candles increases each week. Advent wreaths were traditionally part of home devotions but when the practice started falling into disuse they began to move into the Church and became part of the weekly worship. The circular shape of the wreath and the use of evergreens are symbols of the eternal nature of Christ.

Advent calendars with a small candy, prize, or scripture verse behind each door are also common. A modern version of an Advent calendar is to place a food item into a box each day of Advent and give the filled box to the food bank at Christmas.

The liturgical color of Advent is blue or sometimes purple with rose being used in places on the Third Sunday of Advent to reflect the lighter character of the scripture lessons appointed for the day.

Advent is not an extension of the Christmas season. For this reason traditional Churches do not sing Christmas carols during Advent.

Lighting of the Advent Wreath

The People stand at the ringing of the bell.

Entrance Hymn	Nov. 27	<i>People look east</i>	See insert
	Dec. 4	<i>On Jordan's banks</i>	Hymnal 76
	Dec. 11	<i>Blessed be the God</i>	Renew 128

Opening Acclamation

Presider Blessed are you, holy and living One,
People **You come to your people and set them free.**

Collect for Purity

Almighty God, to you all hearts are open and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Song of Praise (Trisagion)-repeated three times

Ho - ly God, Ho - ly and Might - y,
Ho - ly Im - mor - tal One, Have mer - cy up - on us.

Setting: Alexander Archangelsky © 1982 Church Pension Fund
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Collect of the Day

Nov. 27, Advent I

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Dec. 4, Advent II

Merciful God, who sent your messengers the prophets to preach repentance and prepare the way for our salvation: Give us grace to heed their warnings and forsake our sins, that we may greet with joy the coming of Jesus Christ our Redeemer; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Dec. 11, Advent III

Stir up your power, O Lord, and with great might come among us; and, because we are sorely hindered by our sins, let your bountiful grace and mercy speedily help and deliver us; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory, now and for ever. **Amen.**

The Lessons --Lectionary readings begin on page 9.

Sermon

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen

Prayers of the People

Gracious God, you loved the world so much you sent your only Begotten One to take our human nature, that in his death and resurrection we might be united to you in your eternal reign. With confidence in your loving kindness we now pray to you;

For your bishops, priests, deacons, and all the baptized, that your holy Church may be found without fault at the day of Christ's coming again. God in your mercy

Hear our prayer.

For the nations of the world and for all in authority, especially those places that are torn by war and partisan divisions, that the world might know peace among all peoples. God in your mercy

Hear our prayer.

For this world into which your Son and to which he shall come again. For the health of your creation, for the will to ensure a healthy planet to future generations, and for an end to greed and destruction. God in your mercy

Hear our prayer.

For all who are in any need or want, for the poor and the hungry, for the wealthy and the too well fed, for the powerful and the powerless that neither lacking enough or having too much

God in your mercy

Hear our prayer.

For those who suffer in body and for those who in this season of expectation and joy wrestle with sadness and anxiety, that the peace of Christ may dwell in them in abundance. *Silence is kept for a time during which the People may add their petitions either silently or aloud.* God in your mercy.

Hear our prayer.

For those who are victims of injustice and oppression, that looking to Christ and his Church they may find help and hope. God in your mercy.

Hear our prayer.

We give thanks for those who have been your chosen vessels of grace in their time. For John the Baptist, St. Joseph, St. Mary the Mother of Our Lord and we pray for those whom we love who have passed from earthly to eternal life, that your will for them may be fulfilled. *Silence is kept for a time during which the People may add their petitions either silently or aloud.* God in your mercy

Hear our prayer.

We pray to you also for the forgiveness of our sins. *Silence is kept for a time.*

God of all mercy, we confess that we have sinned against you, opposing your will in our lives.

We have denied your goodness in each other, in ourselves and in the world you have created.

We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf.

Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in love and serve only your will. Amen.

The Priest pronounces the Absolution

In the mercy of almighty God, Jesus Christ came to live and die as one of us, so that we might be reconciled with God. For his sake God forgives us all our sins. In the name of God and with the authority of Christ's Church, I declare to you the entire forgiveness of your sins, in the name of the Father, the Son, and the Holy Spirit.

People **Amen.**

If not already doing so the People now stand.

Presider The peace of Christ be always with you.

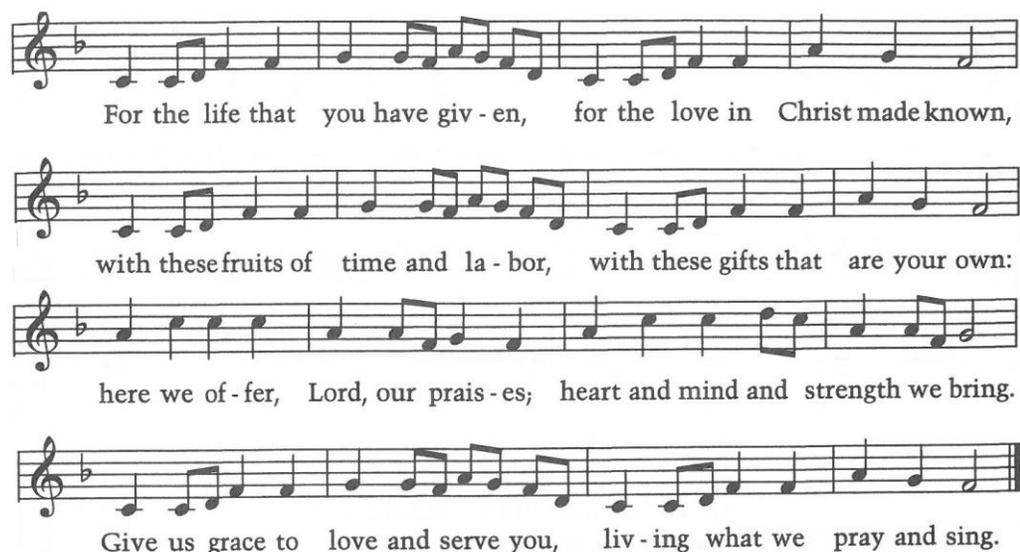
People **And also with you.**

The Holy Communion

Offertory Sentence

Offertory Hymn	Nov. 27	Rejoice, rejoice believers	Hymnal 68
	Dec. 4	Hark a thrilling voice	Hymnal 59
	Dec. 11	Come, thou long expected	Hymnal 66

Presentation of Offerings *the People stand as the offerings are brought to the Altar*



For the life that you have giv - en, for the love in Christ made known,
with these fruits of time and la - bor, with these gifts that are your own:
here we of - fer, Lord, our prais - es; heart and mind and strength we bring.
Give us grace to love and serve you, liv - ing what we pray and sing.

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HOLY MANNA

The Great Thanksgiving (Eucharistic Prayer C BCP p.369)

Presider Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Holy, Holy, Holy Lord, God of power and might

Hymnal S 130

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Presider continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Ancestors: God of Abraham and Sarah, Isaac and Rebecca, Jacob, Rachel and Leah, God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us.

Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

People **AMEN.**

The Lord's Prayer

Presider As as Savior Christ has taught us we now pray.

People **Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread *a period of silence is kept.*

Presider Alleluia, Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

Fraction Anthem

Jesus, Lamb of God: have mercy on us.

Hymnal S 164

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer, redeemer of the world.

Give us your peace, give us your peace.

The Invitation to Communion

The Communion of the People

Communion Hymn

Nov. 27

O come, O come

Hymnal 56

Vs 2 and 6

Dec. 4

What is this crying

Hymnal 69

Dec. 11

Savior of the nations

Hymnal 54

Post Communion Prayer

God of abundance, you have fed us with the bread of life and the cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

Blessing for Advent

May Almighty God, by whose providence our Savior Christ came among us in great humility, sanctify you with the light of his blessing and set you free from all sin. **Amen.**

May he whose second Coming in power and great glory we await, make you steadfast in faith, joyful in hope, and constant in love. **Amen.**

May you, who rejoice in the first Advent of our Redeemer, at his second Advent be rewarded with unending life. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Announcements

Hymn

Nov. 27 *The king shall come* Hymnal 73

Dec. 4 *Prepare the way* Hymnal 65

Dec. 11 *Hark the glad sound* Hymnal 72

The Dismissal

As we await the day of Christ's coming, let us take up the work he has given us to do.

Maranatha. Come, Lord Jesus.

Maranatha, Thanks be to God.

The Lectionary

Readings for the First Sunday in Advent, November 27

Isaiah 2:1-5

The word that Isaiah son of Amoz saw concerning Judah and Jerusalem. In days to come the mountain of the LORD's house shall be established as the highest of the mountains, and shall be raised above the hills; all the nations shall stream to it. Many peoples shall come and say, 'Come, let us go up to the mountain of the LORD, to the house of the God of Jacob; that he may teach us his ways and that we may walk in his paths.' For out of Zion shall go forth instruction, and the word of the LORD from Jerusalem. He shall judge between the nations, and shall arbitrate for many peoples; they shall beat their swords into ploughshares, and their spears into pruning-hooks; nation shall not lift up sword against nation, neither shall they learn war any more. O house of Jacob, come, let us walk in the light of the LORD!

Hear what the Spirit is saying to God's people.

Thanks be to God.

Psalm 122

1 I was glad when they said to me, *
"Let us go to the house of the LORD."

**2 Now our feet are standing *
within your gates, O Jerusalem.**

3 Jerusalem is built as a city *
that is at unity with itself;

**4 To which the tribes go up, the tribes of the LORD, *
the assembly of Israel, to praise the Name of the LORD.**

5 For there are the thrones of judgment, *
the thrones of the house of David.

**6 Pray for the peace of Jerusalem: *
"May they prosper who love you.**

7 Peace be within your walls *
and quietness within your towers.

**8 For my brethren and companions' sake, *
I pray for your prosperity.**

9 Because of the house of the LORD our God, *
I will seek to do you good."

Romans 13:11-14

You know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling

and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Hear what the Spirit is saying to God's people.

Thanks be to God.

The Gospel *The People stand.*

Presider Alleluia, Lord to whom shall we go?

People **You have the words of eternal life. Alleluia.**

Presider The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Matthew 24:36-44

Jesus said to the disciples, "But about that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. For as the days of Noah were, so will be the coming of the Son of Man. For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, and they knew nothing until the flood came and swept them all away, so too will be the coming of the Son of Man. Then two will be in the field; one will be taken and one will be left. Two women will be grinding meal together; one will be taken and one will be left. Keep awake therefore, for you do not know on what day your Lord is coming. But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. Therefore you also must be ready, for the Son of Man is coming at an unexpected hour."

The Gospel of the Lord.

Praise to you, Lord Christ.

Readings for the Second Sunday in Advent, December 4

Isaiah 11:1-10

A shoot shall come out from the stump of Jesse, and a branch shall grow out of his roots. The spirit of the LORD shall rest on him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the LORD. His delight shall in the fear of the LORD. He shall not judge by what his eyes see, or decide by what his ears hear; but with righteousness he shall judge the poor, and decide with equity for the meek of the earth; he shall strike the earth with the rod of his mouth, and with the breath of his lips he shall kill the wicked. Righteousness shall be the belt around his waist, and faithfulness the belt around his loins. The wolf shall live with the lamb, the leopard shall lie down with the kid, the calf and the lion and the fatling together, and a little child shall lead them. The cow and the bear shall graze, their young shall lie down together; and the lion shall eat straw like the ox. The nursing child shall play over the hole of the asp, and the weaned child shall put its hand on the adder's den. They will not hurt or destroy on all my holy mountain; for the earth will be full of the knowledge of the LORD as the waters cover the sea. On that day the root of Jesse shall stand as a signal to the peoples; the

nations shall inquire of him, and his dwelling shall be glorious.

Hear what the Spirit is saying to God's people.

Thanks be to God.

Psalm 72:1-7, 18-19

1 Give the King your justice, O God, *
and your righteousness to the King's Son;

**2 That he may rule your people righteously *
and the poor with justice;**

3 That the mountains may bring prosperity to the people, *
and the little hills bring righteousness.

**4 He shall defend the needy among the people; *
he shall rescue the poor and crush the oppressor.**

5 He shall live as long as the sun and moon endure, *
from one generation to another.

**6 He shall come down like rain upon the mown field, *
like showers that water the earth.**

7 In his time shall the righteous flourish; *
there shall be abundance of peace till the moon shall be no more.

**18 Blessed be the Lord God, the God of Israel, *
who alone does wondrous deeds!**

19 And blessed be his glorious Name for ever! *
and may all the earth be filled with his glory.
Amen. Amen.

Romans 15:4-13

Whatever was written in former days was written for our instruction, so that by steadfastness and by the encouragement of the scriptures we might have hope. May the God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus, so that together you may with one voice glorify the God and Father of our Lord Jesus Christ. Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. For I tell you that Christ has become a servant of the circumcised on behalf of the truth of God in order that he might confirm the promises given to the patriarchs, and in order that the Gentiles might glorify God for his mercy. As it is written, "Therefore I will confess you among the Gentiles, and sing praises to your name"; and again he says, "Rejoice, O Gentiles, with his people"; and again, "Praise the Lord, all you Gentiles, and let all the peoples praise him"; and again Isaiah says, "The root of Jesse shall come, the one who rises to rule the Gentiles; in him the Gentiles shall hope." May the God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit.

Hear what the Spirit is saying to God's people.

Thanks be to God.

The Gospel

Presider Alleluia, Lord to whom shall we go?

People **You have the words of eternal life. Alleluia.**

Presider The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Matthew 3:1-12

In those days John the Baptist appeared in the wilderness of Judea, proclaiming, "Repent, for the kingdom of heaven has come near." This is the one of whom the prophet Isaiah spoke when he said, "The voice of one crying out in the wilderness: 'Prepare the way of the Lord, make his paths straight.'"

Now John wore clothing of camel's hair with a leather belt around his waist, and his food was locusts and wild honey. Then the people of Jerusalem and all Judea were going out to him, and all the region along the Jordan, and they were baptized by him in the river Jordan, confessing their sins.

But when he saw many Pharisees and Sadducees coming for baptism, he said to them, "You brood of vipers! Who warned you to flee from the wrath to come? Bear fruit worthy of repentance. Do not presume to say to yourselves, 'We have Abraham as our ancestor'; for I tell you, God is able from these stones to raise up children to Abraham. Even now the ax is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire.

"I baptize you with water for repentance, but one who is more powerful than I is coming after me; I am not worthy to carry his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, and he will clear his threshing floor and will gather his wheat into the granary; but the chaff he will burn with unquenchable fire."

The Gospel of the Lord.

Praise to you, Lord Christ.

Readings for the Third Sunday in Advent, December 11

Isaiah 35:1-10

The wilderness and the dry land shall be glad, the desert shall rejoice and blossom; like the crocus it shall blossom abundantly, and rejoice with joy and singing. The glory of Lebanon shall be given to it, the majesty of Carmel and Sharon. They shall see the glory of the LORD, the majesty of our God.

Strengthen the weak hands, and make firm the feeble knees. Say to those who are of a fearful heart, "Be strong, do not fear! Here is your God. He will come with vengeance,

with terrible recompense. He will come and save you."Then the eyes of the blind shall be opened, and the ears of the deaf unstopped;
then the lame shall leap like a deer, and the tongue of the speechless sing for joy.
For waters shall break forth in the wilderness, and streams in the desert;
the burning sand shall become a pool, and the thirsty ground springs of water;
the haunt of jackals shall become a swamp, the grass shall become reeds and rushes.

A highway shall be there, and it shall be called the Holy Way; the unclean shall not travel on it,
but it shall be for God's people; no traveler, not even fools, shall go astray. No lion shall be there,
nor shall any ravenous beast come up on it; they shall not be found there, but the redeemed shall
walk there. And the ransomed of the LORD shall return, and come to Zion with singing;
everlasting joy shall be upon their heads; they shall obtain joy and gladness and sorrow and sighing shall flee away.

Hear what the Spirit is saying to God's people.

Thanks be to God.

Psalm 146:4-9

4 Happy are they who have the God of Jacob for their help! *
whose hope is in the LORD their God;

**5 Who made heaven and earth, the seas, and all that is in them; *
who keeps his promise for ever;**

6 Who gives justice to those who are oppressed, *
and food to those who hunger.

**7 The LORD sets the prisoners free; the LORD opens the eyes of the blind; *
the LORD lifts up those who are bowed down;**

8 The LORD loves the righteous; the LORD cares for the stranger; *
he sustains the orphan and widow, but frustrates the way of the wicked.

**9 The LORD shall reign for ever, *
your God, O Zion, throughout all generations. Hallelujah!**

James 5:7-10

Be patient, therefore, beloved, until the coming of the Lord. The farmer waits for the precious crop from the earth, being patient with it until it receives the early and the late rains. You also must be patient. Strengthen your hearts, for the coming of the Lord is near. Beloved, do not grumble against one another, so that you may not be judged. See, the Judge is standing at the doors! As an example of suffering and patience, beloved, take the prophets who spoke in the name of the Lord.

Hear what the Spirit is saying to God's people.

Thanks be to God.

The Gospel

Presider Alleluia, Lord to whom shall we go?

People **You have the words of eternal life. Alleluia.**

Presider The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Matthew 11:2-11

When John heard in prison what the Messiah was doing, he sent word by his disciples and said to him, "Are you the one who is to come, or are we to wait for another?" Jesus answered them, "Go and tell John what you hear and see: the blind receive their sight, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, and the poor have good news brought to them. And blessed is anyone who takes no offense at me."

As they went away, Jesus began to speak to the crowds about John: "What did you go out into the wilderness to look at? A reed shaken by the wind? What then did you go out to see? Someone dressed in soft robes? Look, those who wear soft robes are in royal palaces. What then did you go out to see? A prophet? Yes, I tell you, and more than a prophet. This is the one about whom it is written, 'See, I am sending my messenger ahead of you, who will prepare your way before you.' "Truly I tell you, among those born of women no one has arisen greater than John the Baptist; yet the least in the kingdom of heaven is greater than he."

The Gospel of the Lord.

Praise to you, Lord Christ.

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Hymns

November 27

People look east- Text: Eleanor Farjeon, 1881-1965 Music: French Carol. Arr. Barry Rose

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The king shall come -public domain

December 4

On Jordan's banks- public domain

*Hark, a thrilling voice-*public domain

What is this crying at Jordan Words: Carol S. Storm © 1971

Music: St. Marks, Berkley, Hymns Ancient and Modern, Norman Mealy (b. 1923

Prepare the way, O Zion Text: © 1982 Charles Price, Music: ©1930 Augsburg Publishing House

December 11

Blessed be the God of Israel : Based on Luke 1:68-79, adapted by Carl P. Daw, Jr,

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Come thou long expected Jesus -public domain

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Choir Anthems

November 27

Litany of Advent

Words: Shirley W. McRae Tune: trad. folk melody *O Waly Waly* arr. Shirley McRae

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December 4

My Lord he is a comin' soon

Laura Winnen & Jeff Cothran/arr. Patti Drennan - Hope Publishing Company

Tune: ©2011 Celebration Text: ©2011 Celebration

December 11

Lord, hear our prayer

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