



# SAINT PAUL'S EPISCOPAL CHURCH

**THE SEVENTH SUNDAY AFTER PENTECOST**

**JULY 24, 2022 ~10:00 A.M.**

***Large print bulletins available in the narthex***

*Announcements*

*Prelude*

*Please stand at the ringing of the bell*

**Entrance Hymn**

***"Come, let us with our Lord arise"***

***Renew Songbook #18***

**Presider:** Blessed be God: Father, Son, and Holy Spirit.

**People:** ***And blessed be his kingdom, now and for ever. Amen.***

**Song of Praise  
Songbook #37**

***"Glorify your name"***

**Renew**

***1. Father, we love you, we worship and adore  
you,  
glorify you name in all the earth; glorify your  
name,  
glorify your name, glorify your name in all the  
earth.***

***2. Jesus, we love you, we worship and adore  
you, .....***  
***3. Spirit, we love you, we worship and adore  
you, .....***

**Presider:** The Lord be with you.

**People:** ***And also with you.***

**Presider:** Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*A reading from Genesis 18:20-32*

The LORD said to Abraham, "How great is the outcry against Sodom and Gomorrah and how very grave their sin! I must go down and see whether they have done altogether according to the outcry that has come to me; and if not, I will know." So the men turned from there, and went toward Sodom, while Abraham remained standing before the LORD. Then Abraham came near and said, "Will you indeed sweep away the righteous with the wicked? Suppose there are fifty righteous within the city; will you then sweep away the place and not forgive it for the fifty righteous who are in it? Far be it from you to do such a thing, to slay the righteous with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?" And the LORD said, "If I find at Sodom fifty righteous in the city, I will forgive the whole place for their sake." Abraham answered, "Let me take it

upon myself to speak to the Lord, I who am but dust and ashes. Suppose five of the fifty righteous are lacking? Will you destroy the whole city for lack of five?" And he said, "I will not destroy it if I find forty-five there." Again he spoke to him, "Suppose forty are found there." He answered, "For the sake of forty I will not do it." Then he said, "Oh do not let the Lord be angry if I speak. Suppose thirty are found there." He answered, "I will not do it, if I find thirty there." He said, "Let me take it upon myself to speak to the Lord. Suppose twenty are found there." He answered, "For the sake of twenty I will not destroy it." Then he said, "Oh do not let the Lord be angry if I speak just once more. Suppose ten are found there." He answered, "For the sake of ten I will not destroy it."

The Word of the Lord.

**Thanks be to God.**

*Psalm 138 (Read responsively by whole verse)*

1 I will give thanks to you, O LORD, with my whole heart; \*  
before the gods I will sing your praise.

**2 I will bow down toward your holy temple and praise your Name, \*  
because of your love and faithfulness;**

3 For you have glorified your Name \*  
and your word above all things.

**4 When I called, you answered me; \*  
you increased my strength within me.**

5 All the kings of the earth will praise you, O LORD, \*  
when they have heard the words of your mouth.

**6 They will sing of the ways of the LORD, \*  
that great is the glory of the LORD.**

7 Though the LORD be high, he cares for the lowly; \*  
he perceives the haughty from afar.

**8 Though I walk in the midst of trouble, you keep me safe; \*  
you stretch forth your hand against the fury of my enemies; your right hand shall save me.**

9 The LORD will make good his purpose for me; \*

O LORD, your love endures for ever; do not abandon the works of your hands.

*A reading from Colossians 2:6-19*

As you have received Christ Jesus the Lord, continue to live your lives in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving. See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. For in him the whole fullness of deity dwells bodily, and you have come to fullness in him, who is the head of every ruler and authority. In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. He disarmed the rulers and authorities and made a public example of them, triumphing over them in it. Therefore do not let anyone condemn you in matters of food and drink or of observing festivals, new moons, or sabbaths. These are only a shadow of what is to come, but the substance belongs to Christ. Do not let anyone disqualify you, insisting on self-abasement and worship of angels, dwelling on visions, puffed up without cause by a human way of thinking, and not holding fast to the head, from whom the whole body, nourished and held together by its ligaments and sinews, grows with a growth that is from God.

The Word of the Lord.  
**Thanks be to God.**

**Gospel Alleluia** (*the People stand as they are able*)



Music: David Ogden  
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**Presider:** The Holy Gospel of our Lord Jesus Christ according to Luke.  
**People:** **Glory to you, Lord Christ.**

*Luke 11:1-13*

Jesus was praying in a certain place, and after he had finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." He said to them, "When you pray, say: Father, hallowed be your name. Your kingdom come. Give us each day our daily bread. And forgive us our sins, for we ourselves forgive everyone indebted to us. And do not bring us to the time of trial." And he said to them, "Suppose one of you has a friend, and you go to him at midnight and say to him, 'Friend, lend me three loaves of bread; for a friend of mine has arrived, and I have nothing to set before him.' And he answers from within, 'Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.' I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs. "So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? Or if the child asks for an egg, will give a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

**Presider:** The Gospel of the Lord.  
**People:** **Praise to you, Lord Christ.**

*Sermon* The Rev. Dr. Brent Norris

*The Nicene Creed (Standing)*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is**

**seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

*Prayers of the People Form IV*

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. *Silence*

Lord, in your mercy

***Hear our prayer.***

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. *Silence*

Lord, in your mercy

***Hear our prayer.***

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. *Silence*

Lord, in your mercy

***Hear our prayer.***

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. *Silence*

Lord, in your mercy

***Hear our prayer.***

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and

bring them the joy of your salvation. *Silence*

Lord, in your mercy

***Hear our prayer.***

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. *Silence*

Lord, in your mercy

***Hear our prayer.***

*Presider says*

Let us confess our sins against God and our neighbor. *(Silence is kept for a time)*

*Presider and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,  
have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the  
glory of your Name. Amen.**

*Absolution the People respond "Amen."*

*Standing*

*Presider:* The peace of Christ be always with you.

*People:* **And also with you.**

**Offertory  
#164**

**"Christ beside me"**

**Renew Songbook**

### **The Presentation**

Refrain  
Take our bread, we ask you; take our hearts, we love you, take our lives, O Father we are  
yours, we are yours. verse  
Yours as we stand at the ta - ble you set; yours as we eat the bread our  
hearts can't for-get. We are the sign of your life with us yet, we are yours, we are yours. repeat refrain

See endnote for reprint and streaming notice

### **The Holy Communion**

*Presider:* The Lord be with you.

*People:* **And also with you.**

*Presider:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Presider:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of eternal life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus**

**"Land of the rest"**

**Renew Songbook #207**

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might:  
 heav'n and earth are full of your glo - ry. Ho - san - na in the high - est.  
 Bless - ed is he who comes in the name of the Lord.  
 Ho - san - na in the high - est, ho - san - na in the high - est.

Music: *Land of Rest*, American folk tune; adapt. Marcia Pruner  
 Adapt. © 1980 Church Pension Fund

*Then the Presider continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*At the following words concerning the bread, the Presider is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Presider and People*

**We remember his death,  
 We proclaim his resurrection,  
 We await his coming in glory;**

*The Presider continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Blessed Paul and all your

saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

*The Breaking of the Bread (Silence is kept for time.)*

*Presider:* Alleluia, Christ our Passover is sacrificed for us.

*People:* **Therefore, let us keep the feast, Alleluia.**

### **Fraction anthem**

### **"Taste and see"**

The image shows two staves of musical notation in 2/2 time. The first staff begins with a treble clef and a key signature of one flat (B-flat). The melody consists of quarter and half notes. The lyrics 'Taste and see. Taste and see the good - ness of the Lord.' are written below the first staff, with a '0' at the end. The second staff continues the melody with the lyrics 'Taste and see. Taste and see the good - ness of the Lord. of the Lord.' The music concludes with a double bar line.

Words: Psalm 34 Music: James E. Moore © 1992, GIA, Publ.Inc., Chicago  
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### **Invitation to Communion**

*Presider:* As grain from the hillside is made to be one bread  
and grapes from the vineyard are made to be one cup.

*People:* **So may we, who are many, be made one  
in this communion of our Lord Jesus Christ.**

### **Communion Hymn at the clearing of the table "Eternal Spirit of the living Christ" Hymnal 1982 #698**

*Presider:* Let us pray.

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## The Blessing

Dismissal Hymn

*"If you believe and I believe"*  
#168

Renew Songbook

## The Dismissal

*Presider* Let us go forth into the world, rejoicing in the power of the Spirit.

*People:* **Thanks be to God.**

## PRAYERS OF THE PEOPLE

*For healing:* Al, Amelia, Amy, Ashley, Ben, Bernice, Bill, Bob, Buddy, Carol, Cindy, Clay, Daniel, Dave, Dennis, Diane, Donna, Elaine, Esther, Evelyn, Francis, Frank, Fred, Freda, Gail, Jack, Jeff, Jenny, Jerry, John, Joyce, Judith, Judy, Karin, Kate, Kathy, Kim, Kirsten, Kristi, Larry, LaVerne, Leigh, Linda, Lynn, Madelyn, Margaret, Marilyn, Marty, Mary, Mary Ann, Massey, Mel, Mendel, Mike, Milton, Mo, Myrna, Nancy, Natalie, Nelda, Nicolas, Pat, Patrick, Peggy, Ralph, Rita, Robert, Roger, Ron, Rose, Sandy, Sarah, Sherry, Steve, Terry, Tom, Tommy, Tony, Trixie, Vera, Wayne and those who care for them.

*For those in prison:* for the prisoners, staff and families of prisoners and staff at Federal Correction Institution & Camp, Marianna, Florida.

*In thanksgiving for birthdays;* Mark McKenzie and Cinde Pettey.

*In thanksgiving for anniversaries;* Dianne & Charles Cotton and Rosellen Bohlen & Dennis Potten.

## SAINT PAUL'S THIS WEEK

### TODAY

- 7:30 am-Holy Eucharist
- 10 am-Holy Eucharist
- 7 pm-NAR-NON & NA Open Meetings

### MONDAY

- 8 pm-AA

### WEDNESDAY

- Noon-Holy Eucharist with Healing
- 7 pm-NA-Open Meeting

### THURSDAY

- 4 pm-Women's Bible Study
- 6 pm-AA Meeting
- 8 pm-AA Open meeting

### FRIDAY

- 7 pm-Hispanic AA Meeting

### SATURDAY

- 10 am-AA Meeting

## JONATHAN DANIEL'S PILGRIMAGE ON AUGUST 13<sup>TH</sup>

This is the 25<sup>th</sup> annual event sponsored by the Episcopal Dioceses of Alabama & the Central Gulf Coast commemorating the martyrdom of seminarian Jonathan Daniel who was killed in the Civil Rights movement in 1965. A group from St. Paul's will be going to this year's event, leaving on Saturday, August

13 from the church at 7:30 and returning by 4:30. Sign below if you are interested in being part of our group. If there is enough interest we will rent a van.

### **FAMILY PROMISE FULL**

Thank you for signing up for all the nights we need to provide meals for Family Promise.

### **REMEMBER ECUMENICAL MINISTRIES WHEN YOU SHOP**

Mac & Cheese, Cereal, Grits, Oatmeal & Jelly.

### **INVITATION CARDS AVAILABLE**

St. Paul's is a wonderful community and it is natural for us to want to tell people about ourselves and to invite them to come see for themselves. Sometimes, though, we might feel a little awkward saying something to someone without being able to give them something to help them remember us and maybe take the next step to learn more about us.

The answer to that problem is a very simple card with St. Paul's address and social media information. We have had some cards printed and they will be available starting this Sunday. These cards will be available in the back of the church today, and later in the office. The first step in someone deciding to become part of our community is for them to know more about us. These cards have basic information such as our address and phone number. They also have a QR code on the back that links to our web site so that someone can learn more about us and even look up service times. They can even hear Fr. Brent's latest sermon and that's important for a lot of people.

If you can make use of these cards, pick up a couple of them to keep in your purse or wallet. Please limit yourself to two or three cards today, and let Penny know if you need more. We will be happy to give you as many as you need. We can always order more!

### ***RECYCLE PROGRAM FOR THE BUILDING FUND***

We can earn money for the church repairs by bringing our cans to church and placing them in the bin by the office on the Orchid St. side. There is no need to remove labels or wash or crush the cans. Donnie Bobe will take them to the recycling center and the money will be used for repairs. Contact Meg Scott or Donnie Bobe with questions.

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**The Seventh Sunday after Pentecost, July 24, 2022**

**Hymns**

**Come let us with our Lord arise**

Contributors: Howard Helvey, Charles Wesley  
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**Christ beside me**

Contributors: Jack Schrader  
Tune: © 1989, Hope Publishing Company  
Streamed under One License #A 739806

**Eternal Spirit of the living Christ**

Contributors: Carl Schalk  
Tune: © 1969, Concordia Publishing House  
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**If you believe and I believe**

John Bell  
Tune: Zimbabwean derivative of traditional English melody; arr. by John L. Bell; Arr. © 1991, Iona Community, GIA Publications, Inc., agent Text: Zimbabwean traditional  
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**Service Music**

***Glorify your name***

Contributors: Frank Lewis  
Tune: © Covenant Music, assigned to Lorenz Publishing Company (Admin. by Music Services).  
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***Celtic Alleluia***

Text: traditional  
Tune: Fintan O'Carroll, 1981; harm. Christopher Walker, 1985  
© 1985 Fintan O'Carroll and Christopher Walker (Pub. OCP)  
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***Take our bread***

Text: Sylvia G. Dunstan© GIA Publications  
Tune: *Holy Manna*, from *the Southern Harmony*  
Text reprinted and streamed under One License #A 739806.  
Tune: Public Domain

***Sanctus***

Tune: American Folk Tune *Land of Rest*  
Adapt: Marcia Pruner, 1980, Arr. Richard Proulx, 1984  
© Church Hymnal Corp. Arr. 1986 GIA Pub.  
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***Fraction anthem: Taste and see***

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