



# SAINT PAUL'S EPISCOPAL CHURCH

**THE FIFTEENTH SUNDAY AFTER PENTECOST**

**SEPTEMBER 18, 2022 ~10:00 A.M.**

*Large print bulletins available in the narthex*

*Announcements*

*Prelude*

*Please stand at the ringing of the bell*

**Entrance Hymn**  
**#427**

***"When morning gilds the skies"***

***Hymnal 1982***

**Presider:** Blessed be God: Father, Son, and Holy Spirit.

**People:** ***And blessed be his kingdom, now and for ever. Amen.***

**Presider:**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Jesus Christ our Lord. ***Amen.***

**Gloria**

**Hymnal 1982 #S280**

**Presider:** The Lord be with you.

**People:** ***And also with you.***

**Presider:** Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

***A reading from Amos 8:4-7***

Hear this, you that trample on the needy, and bring to ruin the poor of the land, saying, "When will the new moon be over so that we may sell grain; and the sabbath, so that we may offer wheat for sale? We will make the ephah small and the shekel great, and practice deceit with false balances, buying the poor for silver and the needy for a pair of sandals, and selling the sweepings of the wheat." The LORD has sworn by the pride of Jacob: Surely I will never forget any of their deeds.

The Word of the Lord.

**Thanks be to God.**

**Psalm 113** (Read responsively by whole verse)

1 Hallelujah!

Give praise, you servants of the LORD; \*  
praise the Name of the LORD.

**2 Let the Name of the LORD be blessed, \***  
**from this time forth for evermore.**

3 From the rising of the sun to its going down \*  
let the Name of the LORD be praised.

**4 The LORD is high above all nations, \***  
**and his glory above the heavens.**

5 Who is like the LORD our God, who sits enthroned on high \*  
but stoops to behold the heavens and the earth?

**6 He takes up the weak out of the dust \***  
**and lifts up the poor from the ashes.**

7 He sets them with the princes, \*  
with the princes of his people.

**8 He makes the woman of a childless house \***  
**to be a joyful mother of children.**

**A reading from 1 Timothy 2:1-7**

First of all, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For there is one God; there is also one mediator between God and humankind,

Christ Jesus, himself human, who gave himself a ransom for all -- this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

The Word of the Lord.

**Thanks be to God.**

**Gospel Alleluia** (*the People stand as they are able*)

Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.  
ia. Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.

see endnote for reprint and streaming notice.

*Presider:*        *The Holy Gospel of our Lord Jesus Christ according to Luke.*

*People:*            **Glory to you, Lord Christ.**

### **Luke 16:1-13**

Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.' Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of wheat.' He said to him, 'Take your bill and make it eighty.' And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes. "Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth."

*Presider:*        *The Gospel of the Lord.*

*People:*            **Praise to you, Lord Christ.**

*Sermon*                *Katie Goodson*

*The Nicene Creed (Standing)*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

*Prayers of the People Form IV*

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. *Silence*

Lord, in your mercy

***Hear our prayer.***

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. *Silence*

Lord, in your mercy

***Hear our prayer.***

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. *Silence*

Lord, in your mercy

***Hear our prayer.***

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. *Silence*

Lord, in your mercy

***Hear our prayer.***

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and

bring them the joy of your salvation. *Silence*

Lord, in your mercy

***Hear our prayer.***

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. *Silence*

Lord, in your mercy

***Hear our prayer.***

*Presider says*

Let us confess our sins against God and our neighbor. *(Silence is kept for a time)*

*Presider and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Absolution the People respond "Amen."*

## The Peace

*Standing*

*Presider:* The peace of Christ be always with you.

*People:* **And also with you**

## Offertory Hymn

**"Forgive our sins"**

**Renew Songbook #184**

**The Presentation** *The People stand and sing as the offerings are brought to the Altar.*

*Refrain*

As the grains of wheat once scat-tered on the hill were  
gath-ered in - to one to be - come our bread; so may all your peo-ple from  
all the ends of earth be gath-ered in - to one in you.  
2 Let this be a fore - taste of all that is to come when  
all cre - a - tion shares this feast with you.

*Refrain*

## The Holy Communion

*Presider:* The Lord be with you.

*People:* **And also with you.**

*Presider:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Presider:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of eternal life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus**

**Hymnal 1982# S129**

***Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.***

*Then the Presider continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*At the following words concerning the bread, the Presider is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Presider and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Presider continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Blessed Paul and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we**

**forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

*The Breaking of the Bread (Silence is kept for time.)*

*Presider:* Alleluia, Christ our Passover is sacrificed for us.

*People:* **Therefore, let us keep the feast, Alleluia.**

### **Fraction Anthem**

### **"Lamb of God"**

The image shows three staves of musical notation for the Fraction Anthem "Lamb of God". The first staff is in 4/4 time and contains the lyrics: "Lamb of God, you take a-way the sin of the world: have mer-cy on us,". The second staff is in 2/4 time and contains the lyrics: "mer - cy on us, mer-cy on us. Lamb of God, you". The third staff is in 4/4 time and contains the lyrics: "take a-way the sin of the world, grant us peace, grant us peace, grant us peace." The music is written in a single treble clef with a key signature of one flat (Bb).

Text: Didache, 2<sup>nd</sup> cent; Marty Haugen, b. 1950 Music: Marty Haugen  
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### **Invitation to Communion**

*Presider:* As grain from the hillside is made to be one bread  
and grapes from the vineyard are made to be one cup.

*People:* **So may we, who are many, be made one in this communion of our Lord Jesus Christ.**

### **Communion of the People**

**Communion Hymn at the clearing of the Table "Take my life" Hymnal 1982 #707**

*Presider:* Let us pray.

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

### **The Blessing**

**Hymn "Judge eternal" Hymnal 1982 #596**

### **The Dismissal**

*Presider:* Let us go forth into the world, rejoicing in the power of the Spirit.

*People:* **Thanks be to God.**

## PRAYERS OF THE PEOPLE

*For healing:* Al, Amelia, Amy, Ashley, Ben, Bernice, Bill, Bob, Brent, Buddy, Carol, Cindy, Clay, Daniel, Dave, Dennis, Diane, Donna, Elaine, Esther, Evelyn, Francis, Frank, Fred, Freda, Gail, Henry, Jack, Jeff, Jenna, Jenny, Jerry, John, Joyce, Judith, Judy, Karin, Kate, Kathy, Kenneth, Kim, Kirsten, Kristi, Larry, LaVerne, Leigh, Linda, Lynn, Madelyn, Margaret, Marilyn, Marty, Mary, Mary Ann, Massey, Mel, Mike, Milton, Myrna, Nancy, Natalie, Nelda, Nicolas, Pat, Patrick, Peggy, Ralph, Rita, Robert, Roger, Ron, Rose, Sandy, Sarah, Sherry, Steve, Terry, Tom, Tommy, Tony, Vera, Wayne and those who care for them.

*For those in prison:* for the prisoners, staff and families of prisoners and staff Covington County Jail, Andalusia, AL.

*For the birthdays:* Brian Lehmann.

## SAINT PAUL'S THIS WEEK

### TODAY

- 7:30 am-Holy Eucharist
- 9 am-Christian Formation
- 10 am-Holy Eucharist
- 6 pm-Iglesia Nueva Jerusalem
- 7 pm-NAR-NON & NA Open Meetings

### MONDAY

- 8 pm-AA Meeting

### TUESDAY

- 8 pm-AA

### WEDNESDAY

- 10:30- Bible Study

- Noon-Holy Eucharist with Healing
- 7 pm-NA-Open Meeting

### THURSDAY

- 4 pm-Women's Bible Study
- 6 pm-AA Meeting
- 8 pm-AA Open meeting

### FRIDAY

- 6 pm Iglesia Nueva Jerusalem
- 7 pm-Hispanic AA Meeting

### SATURDAY

- 10 am-AA Meeting

## PASTOR BRENT'S WEDNESDAY BIBLE STUDY

Wednesday morning Bible study begins Sept. 7 at 10:30 am both in person and by Zoom. We are studying the book of Acts, Luke's second volume.

Zoom link. <https://us06web.zoom.us/j/83358926086?pwd=ekRHS3VqcEhlRnlmld1QkZWU1Fjdzo9>

Meeting ID: 833 5892 6086 Passcode: 240011

## REMEMBER ECUMENICAL MINISTRIES WHEN YOU SHOP

Green beans, snacks, tuna helper, syrup and cake or cookie mix.

## BLESSING BOX

Our Blessing Box is in need of donations of food and toiletries. There is a bin in the parish hall for you to put the items in on Sundays or you can place them directly into the box in front of the office anytime. **NO MORE DIAPERS.**

### ***RECYCLE PROGRAM FOR THE BUILDING FUND***

We can earn money for the church repairs by bringing our cans to church and placing them in the bin by the office on the Orchid St. side. There is no need to remove labels or wash or crush the cans. Donnie Bobe will take them to the recycling center and the money will be used for repairs. Contact Meg Scott or Donnie Bobe with questions.

### **INVITATION CARDS AVAILABLE**

St. Paul's is a wonderful community and it is natural for us to want to tell people about ourselves and to invite them to come see for themselves. Sometimes, though, we might feel a little awkward saying something to someone without being able to give them something to help them remember us and maybe take the next step to learn more about us.

The answer to that problem is a very simple card with St. Paul's address and social media information. We have had some cards printed and they will be available starting this Sunday. These cards will be available in the back of the church today, and later in the office. The first step in someone deciding to become part of our community is for them to know more about us. These cards have basic information such as our address and phone number. They also have a QR code on the back that links to our web site so that someone can learn more about us and even look up service times. They can even hear Fr. Brent's latest sermon and that's important for a lot of people.

If you can make use of these cards, pick up a couple of them to keep in your purse or wallet. Please limit yourself to two or three cards today, and let Penny know if you need more. We will be happy to give you as many as you need. We can always order more!

### ***BAYLIGHTS AT CAMP BECKWITH SEPTEMBER 30<sup>TH</sup> – OCTOBER 2<sup>ND</sup>***

Music, Food & Fun on Weeks Bay-For more information and to purchase tickets

[www.BeckwithAL.com/BayLights](http://www.BeckwithAL.com/BayLights)

This is Camp Beckwith's largest fundraiser of the year so gather your St. Paul's friends and join in the fun with others from our diocese.

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**The Fifteenth Sunday after Pentecost, September 18, 2022**

**Hymns**

**When morning guilds the skies**

Tune: Joseph Barnby Text: German; tr. by Edward Caswall; Public Domain  
Public Domain

**Forgive our sins**

'Forgive our sins, as we forgive' by Rosamond Herklots (1905-87).  
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**Take m life**

Tune: John B. Dykes, 1823-1876  
Text: Frances R. Havergal, 1836-1879; alt. Alice Edwards, 1899-1973  
Public Domain

**Judge eternal**

Words: Henry Scott Holland (1847-1918)  
Tune: *Komm, o komm, du Geist des Lebens*  
Public Domai

**Service Music**

**Glory to God in the highest**

Robert J. Powell (b. 1932-)  
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**Gospel Alleluia**

Text: traditional  
David Ogden  
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**As the grains of wheat**

Text and Tune: Marty Haugen, (b. 1950-)  
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**Sanctus (Holy, holy, holy)**

Robert J. Powell (b. 1932- )  
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**Lamb of God (Now the Feast and Celebration)**

Text and Tune: Marty Haugen (b. 1950-)  
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