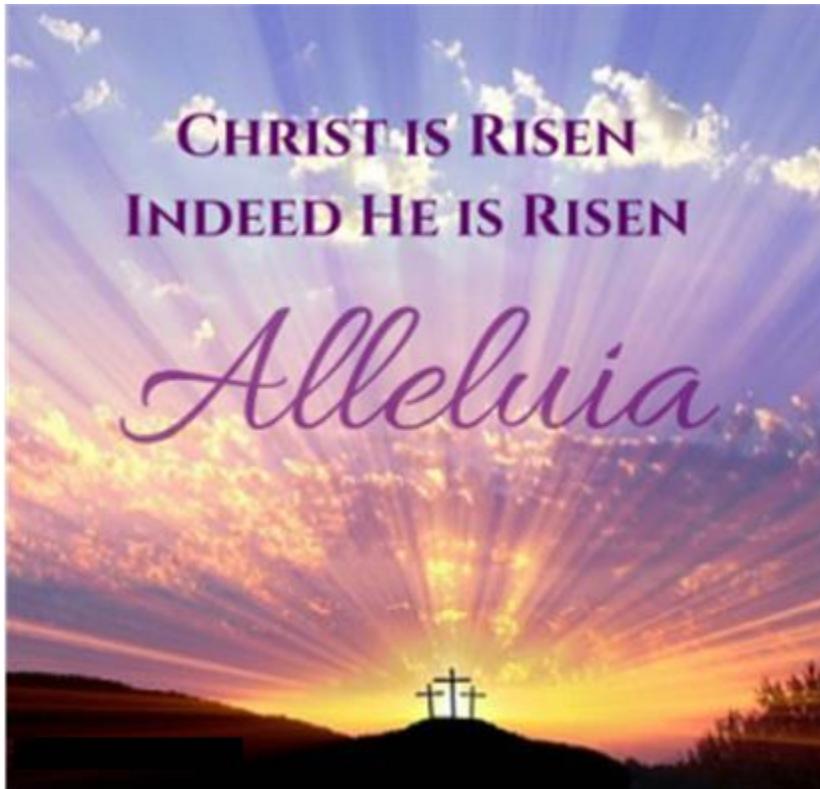


# **Resurrection of Our Lord**

**March 31, 2024**



**TRINITY EVANGELICAL LUTHERAN CHURCH  
EAST BERLIN, PENNSYLVANIA**

**LARGE PRINT BULLETIN**

**PRAYER LIST:**

Bob Aims  
Eunice Alshie  
Joyce Altland  
Linda Arnold  
Helen Bair  
Rev. Julia Beall  
Steve Bjornes  
Rachael Bollinger  
Emily Booth  
Anna May Bowers  
Sandy Boyer  
Louise Boyer  
Delores Brandt  
Lois Bucher  
Tammy Burke  
Valerie Bushey  
Sue Caler  
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Janine Dutton  
Susan & John Dutton  
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Family  
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Barb Hinkle  
Linda Holland  
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Kim Holub  
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Emma Krichten  
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Michael Lewis  
Polly Lewis  
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Pr. Terry McCarthy  
Jim Moris  
Lisha Mummert Family  
Family of Kendall  
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Rinehart  
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Healthcare Workers  
Military Personnel  
Refugees  
Ukraine and its people  
Those with private  
concerns  
Recent shooting victims  
& their families  
Hurricane/Flood  
Victims  
People of Israel  
Innocent Victims in  
Gaza  
Bridge Victims & City  
of Baltimore

## INTRODUCTION TO THE DAY

*Christ is risen! Jesus is alive, and God has swallowed up death forever. With Mary Magdalene, Mary the mother of James, and Salome, we may feel astonished and confused, unsure of what to make of the empty tomb. But this is why we gather: to proclaim, witness, praise, and affirm the liberating reality of Christ's death and resurrection. In word and feast, we celebrate God's unending love, and depart to share this good news with all the world. Alleluia!*

## WELCOME

**PRELUDE**                    *"Now All the Vault of Heaven Resounds"*                    Mark Sedio  
*Please take a moment to prepare your hearts and minds for worship.*

**\*GATHERING HYMN**                    *"Jesus Christ is Risen Today!"*                    ELW 365



1 Je - sus Christ is ris'n to - day,                    Al - le - lu - ia!  
2 Hymns of praise then let us sing,                    Al - le - lu - ia!  
3 But the pains which he en - dured,                    Al - le - lu - ia!  
4 Sing we to our God a - bove,                    Al - le - lu - ia!



our tri - um - phant ho - ly day,                    Al - le - lu - ia!  
un - to Christ, our heav'n - ly king,                    Al - le - lu - ia!  
our sal - va - tion have pro - cured;                    Al - le - lu - ia!  
praise e - ter - nal as his love;                    Al - le - lu - ia!



who did once up - on the cross, Al - le - lu - ia!  
who en - dured the cross and grave, Al - le - lu - ia!  
now a - bove the sky he's king, Al - le - lu - ia!  
praise him, all you heav'n - ly host, Al - le - lu - ia!



suf - fer to re - deem our loss. Al - le - lu - ia!  
sin - ners to re - deem and save. Al - le - lu - ia!  
where the an - gels ev - er sing. Al - le - lu - ia!  
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Text: Latin carol, 14th cent., sts. 1–3; tr. J. Walsh, *Lyra Davidica*, 1708, alt.; Charles Wesley, 1707–1788, st. 4  
Music: EASTER HYMN, J. Walsh, *Lyra Davidica*, 1708

## \*THANKSGIVING FOR BAPTISM

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, † one God, by whose hand we are given new birth, by whose speaking we are given new life.

**Amen.**

Joined to Christ in the waters of baptism, we are welcomed, restored, and supported as citizens of the new creation. Let us give thanks for the gift of baptism.

Holy God, holy and merciful, holy and mighty, you are the river of life, you are the everlasting wellspring. In mercy and might you have freed us from death and raised us with Jesus, the firstborn of the dead. In baptismal waters our old life is washed away, and in them we are born anew.

*Water may be poured into the font as the presiding minister continues.*

Glory to you for oceans and lakes, for rivers and streams. Honor to you for waters that wash us clean, quench our thirst, and nurture both crops and

creatures. Praise to you for the life-giving water of baptism, the outpouring of the Spirit of the new creation.

**Wash away our sin and all that separates us from you. Empower our witness to your resurrection. Strengthen our resolve in seeking justice for all.**

Satisfy the world's need through this living water. Where drought dries the earth, bring refreshment. Where despair prevails, grant hope. Where chaos reigns, bring peace. We ask this through Christ, who with you and the Spirit reigns forever.

**Amen.**

### **\*HYMN OF PRAISE**



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



All  
1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.



Refrain  
This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless - ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

*Final refrain*



This is the feast of vic - to - ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

## **\*EASTER GREETING & PRAYER OF THE DAY**

Alleluia. Christ is risen!

**Christ is risen indeed. Alleluia!**

Alleluia. Christ is risen!

**Christ is risen indeed. Alleluia!**

Alleluia. Christ is risen!

**Christ is risen indeed. Alleluia!**

The grace of our risen Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

Let us pray. . . .

God of mercy, we no longer look for Jesus among the dead, for he is alive and has become the Lord of life. Increase in our minds and hearts the risen life we share with Christ, and help us to grow as your people toward the fullness of eternal life with you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen**

### **FIRST LESSON: Acts 10:34-43**

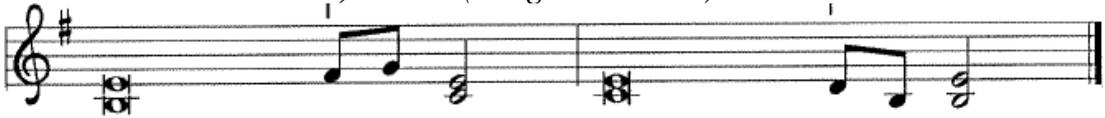
*Peter's sermon, delivered at the home of Cornelius, a Roman army officer, is a summary of the essential message of Christianity: Everyone who believes in Jesus, whose life, death, and resurrection fulfilled the words of the prophets, receives forgiveness of sins through his name.*

<sup>34</sup>Peter began to speak to [the people]: “I truly understand that God shows no partiality, <sup>35</sup>but in every nation anyone who fears him and does what is right is acceptable to him. <sup>36</sup>You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. <sup>37</sup>That message spread throughout Judea, beginning in Galilee after the baptism that John announced: <sup>38</sup>how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. <sup>39</sup>We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; <sup>40</sup>but God raised him on the third day and allowed him to appear, <sup>41</sup>not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. <sup>42</sup>He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. <sup>43</sup>All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

Word of God, Word of life.

**Thanks be to God.**

**Psalm: Psalm 118:1-2, 14-24** (sung to tone #8)



<sup>1</sup>Give thanks to the LORD, for the | LORD is good;  
God's mercy en- | dures forever.

<sup>2</sup>**Let Israel | now declare,**  
**“God's mercy en- | dures forever.”**

<sup>14</sup>The LORD is my strength | and my song,  
and has become | my salvation.

<sup>15</sup>**Shouts of rejoicing and salvation echo in the tents | of the righteous:**  
**“The right hand of the | LORD acts valiantly!”**

<sup>16</sup>The right hand of the LORD | is exalted!  
The right hand of the | LORD acts valiantly!”

<sup>17</sup>**I shall not | die, but live,**  
**and declare the works | of the LORD.**

<sup>18</sup>The LORD indeed pun- | ished me sorely,  
but did not hand me o- | ver to death.

<sup>19</sup>**Open for me the | gates of righteousness;**  
**I will enter them and give thanks | to the LORD.**

<sup>20</sup>“This is the gate | of the LORD;  
here the righ- | teous may enter.”

<sup>21</sup>**I give thanks to you, for you have | answered me**  
**and you have become | my salvation.**

<sup>22</sup>The stone that the build- | ers rejected  
has become the chief | cornerstone.

<sup>23</sup>**By the LORD has | this been done;**  
**it is marvelous | in our eyes.**

<sup>24</sup>This is the day that the | LORD has made;  
let us rejoice and be | glad in it.

*Here ends the Psalm.*

## **SECOND LESSON: 1 Corinthians 15:1-11**

*The core of the Christian faith and Paul's preaching is the death and resurrection of Jesus Christ. As the crucified and risen Christ appeared to the earliest of his followers, so we experience the presence of the Risen One in the preaching of this faith.*

<sup>1</sup>Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, <sup>2</sup>through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

<sup>3</sup>For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, <sup>4</sup>and that he was buried, and that he was raised on the third day in accordance with the scriptures, <sup>5</sup>and that he appeared to Cephas, then to the twelve. <sup>6</sup>Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. <sup>7</sup>Then he appeared to James, then to all the apostles. <sup>8</sup>Last of all, as to one untimely born, he appeared also to me. <sup>9</sup>For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. <sup>10</sup>But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. <sup>11</sup>Whether then it was I or they, so we proclaim and so you have come to believe.

Word of God, Word of life.

**Thanks be to God.**



## \*GOSPEL ACCLAMATION



## \*HOLY GOSPEL: Mark 16:1-8

**P** The Holy Gospel according to St. Mark, the 16<sup>th</sup> chapter.

**C** **Glory to you, O Lord.**

*The resurrection of Jesus is announced, and the response is one of terror and amazement.*

<sup>1</sup>When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint [Jesus' body]. <sup>2</sup>And very early on the first day of the week, when the sun had risen, they went to the tomb. <sup>3</sup>They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" <sup>4</sup>When they looked up, they saw that the stone, which was very large, had already been rolled back. <sup>5</sup>As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. <sup>6</sup>But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. <sup>7</sup>But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." <sup>8</sup>So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

The Gospel of the Lord.

**Praise to you, O Christ.**

# A TIME FOR CHILDREN

Children are invited to the front of the nave for a time of worship and learning.

## SERMON

Rev. Susan J. McCarthy

### *Please Stand*

#### \*HYMN OF THE DAY

*"The Day of Resurrection!"*

ELW 361



1 The day of res - ur - rec - tion! Earth, tell it out a - broad,  
2 Let hearts be purged of e - vil that we may see a - right  
3 Now let the heav'ns be joy - ful, let earth its song be - gin,  
4 All praise to God the Fa - ther, all praise to Christ the Son,



the pass - o - ver of glad - ness, the pass - o - ver of God.  
the Lord in rays e - ter - nal of res - ur - rec - tion light,  
the round world keep high tri - umph and all that is there - in.  
all praise to God the Spir - it, e - ter - nal Three in One!



From death to life e - ter - nal, from sin's do - min - ion free,  
and lis - t'ning to his ac - cents, may hear, so calm and plain,  
Let all things, seen and un - seen, their notes of glad - ness blend;  
Let all the ran - somed num - ber fall down be - fore the throne,



our Christ has brought us o - ver with hymns of vic - to - ry.  
his own "All hail!" and hear - ing, may raise the glad re - frain.  
for Christ the Lord has ris - en, our joy that has no end!  
and hon - or, pow'r, and glo - ry as - cribe to God a - lone!

## **\*NICENE CREED**

*Those gathered confess the faith.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.**

**For us and for our salvation**

**he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **\*PRAYERS AND SHARING OF THE PEACE**

*We begin our prayer together in worship each week. Please continue our prayer Monday-Saturday by praying each day for the concerns of the church, the world, and all those in need. Please pray for those on our prayer list daily.*

Rejoicing that Jesus is risen and love has triumphed over fear, let us pray for the church, the world, and all those in need of good news.

*A brief silence.*

Holy God, we pray for the body of Christ, the church. Where it is persecuted, protect it; where it is privileged, grant it humility; where it is fractured, heal it. Guide us all to embody Christ's love in the world. God of grace,  
**hear our prayer.**

Life-giving God, we pray for your good creation, the earth. Show us signs of new life all around us, so that together we may proclaim Easter hope. God of grace,  
**hear our prayer.**

Merciful God, we pray for all peoples and nations. Free oppressed communities from occupation, exploitation, and abuse. Teach leaders your way of justice. Empower peacemakers and all who work to end violence and strife. God of grace,  
**hear our prayer.**

Liberating God, we pray for people everywhere who long for good news. Roll away the stones that keep people from living with dignity and wholeness. Breathe new life and hope into people struggling to make it through each day. We especially lift before you those on our prayer list and those we name now, *pause for individual prayers.* God of grace,  
**hear our prayer.**

Loving God, we pray for this community of faith, for our neighboring congregations, and for your Spirit in our midst. Feed us at your Easter table and

fill us with your wisdom, so that we may serve and care for others well. God of grace,  
**hear our prayer.**

*Here other intercessions may be offered.*

Eternal God, we remember those who have gone before us in death. Renew our trust in your promises, so that we might live with joyful courage and compassion. God of grace,  
**hear our prayer.**

Into your hands, most merciful God, we commend all for whom we pray, trusting in your abiding love; through Jesus Christ, our resurrected and living Lord.  
**Amen.**

## **PEACE OF THE LORD**

May the peace of the risen Lord be with you always.

**And also with you.**

*Please take a moment to share the Peace of Christ with those around you.*

## **OFFERING**

*In worship, we offer our most genuine selves to the Lord. This is true whether you are contributing something in the plate today or not. Thank you for your gift to Christ and his ministry in this place. Offering plates are located near the entrances/exits to the worship space. Gifts of bread and wine are brought forward for Christ's use in his Holy Communion.*

## **CHOIR ANTHEM**

*"Easter Declaration"*

Williams/Paige



## OFFERTORY



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of



bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be



fed with the bread of life. Gath - er the hopes and the dreams of all; u -



nite them with the prayers we of - fer now. Grace our ta - ble with your



pres - ence, and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980

Music: Richard W. Hillert, b. 1923

Text and music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

## \*OFFERING PRAYER

Let us pray.

**Risen One, you call us to believe and bear fruit. May the gifts that we offer here be signs of your abiding love. Form us to be your witnesses in the world, through Jesus Christ, our true vine. Amen.**

## \*GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:



The image shows a musical score for a hymn, consisting of four staves of music in G major (one sharp) and 4/4 time. The lyrics are written below the notes. The first staff begins with a treble clef and a key signature of one sharp (F#). The melody is simple and hymn-like. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, heav-en and earth are full of your glo - ry. Ho - san - na. Ho - san-na. Ho - san - na in the high - est. Bless-ed is he who comes in the name of the Lord. Ho-san - na in the high - est." The score ends with a double bar line.

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

## **\*EUCCHARISTIC PRAYER**

Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey. Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

**Come, Holy Spirit.**

Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

**Come, Holy Spirit.**

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

**Amen.**

### **\*LORD'S PRAYER**

Lord, remember us in your kingdom, and teach us to pray:

**Our Father, who art in heaven,**

**hallowed be thy name, thy kingdom come,**

**thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread;**

**and forgive us our trespasses,**

**as we forgive those**

**who trespass against us;**

**and lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,**

**forever and ever. Amen.**

### **INVITATION TO COMMUNION**

The risen Christ is made known to us in the breaking of the bread.

Come and eat at God's table.

**Thanks be to God!**

## DISTRIBUTION OF COMMUNION

*Everyone is welcome at the Table of the Lord, by Christ's own invitation. Please follow the direction of the presiding minister and ushers for receiving the sacrament. Available Holy Communion elements include wheat wafers, gluten free wafers, wine, and grape juice.*

## COMMUNION HYMNS

*The congregation is invited to sing during the distribution of Holy Communion. The first hymn is "Lamb of God."*



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

# At the Lamb's High Feast We Sing



1 At the Lamb's high feast we sing praise to  
2 Praise we Christ, whose love di - vine gives his  
3 Where the pas - chal blood is poured death's dread  
4 Praise we Christ, whose blood was shed, pas - chal



our vic - to - rious king, who has washed us in the tide  
sa - cred blood for wine, gives his bod - y for the feast—  
an - gel sheathes the sword; Is - rael's hosts tri - um - phant go  
vic - tim, pas - chal bread; with sin - cer - i - ty and love



flow - ing from his wound - ed side. Al - le - lu - ia!  
Christ the vic - tim, Christ the priest. Al - le - lu - ia!  
through the wave that drowns the foe. Al - le - lu - ia!  
eat we man - na from a - bove. Al - le - lu - ia!

# Good Christian Friends, Rejoice and Sing!



1 Good Chris - tian friends, re - joice and sing! Now is the tri - umph  
2 The Lord of life is ris'n this day; death's might-y stone is  
3 Praise we in songs of vic - to - ry that love, that life which  
4 Your name we bless, O ris - en Lord, and sing to - day with



of our king! To all the world glad news we bring:  
rolled a - way; let all the earth re - joice and say:  
can - not die, and sing with hearts up - lift - ed high:  
one ac - cord, the life laid down, the life re - stored:



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: Cyril A. Alington, 1872–1955, alt.

Music: GELOBT SEI GOTT, Melchior Vulpus, 1570–1615

Text © 1958, ren. 1986 *Hymns Ancient and Modern*, admin. Hope Publishing Company, Carol Stream, IL 60188.

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# Be Not Afraid

Be not a-fraid, sing out for joy! Christ is ris-en, al-le - lu - ia!

Be not a-fraid, sing out for joy! Christ is ris-en, al-le - lu - ia!

Text: Matthew 28:5; Taizé Community

Music: BE NOT AFRAID, Jacques Berthier, 1923–1994

Text and music © Les Presses de Taizé, GIA Publications, Inc., agent, 7404 S. Mason Ave., Chicago, IL 60638. [www.giamusic.com](http://www.giamusic.com). 800.442.3358.

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## POST COMMUNION BLESSING

The body and blood of our risen Lord Jesus Christ strengthen you and keep you in his grace.

**Amen.**

## POST COMMUNION CANTICLE



Thank-ful hearts and voic - es raise; tell ev-'ry-one what God has done.



Let all who seek the Lord re - joice and bear Christ's ho - ly name.



Send us with your prom - is - es and lead your peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.

Text: John W. Arthur, 1922-1980  
Music: Richard W. Hillert, b. 1923  
Text and music © 1978, 1995 Augsburg Fortress.

## POST COMMUNION PRAYER

Let us pray.

**Shepherding God, you have prepared a table before us and nourished us with your love. Send us forth from this banquet to proclaim your goodness and share the abundant mercy of Jesus, our redeemer and friend. Amen.**

## ANNOUNCEMENTS

*Items pertaining to our shared life of faith and community are announced at this time.*

## **BENEDICTION**

Alleluia! Christ is risen!

**Christ is risen indeed! Alleluia!**

The God of resurrection power, the Christ of unending joy, and the Spirit of Easter hope ✝ bless you now and always.

**Amen.**

## **SENDING HYMN**

Hallelujah! Hallelujah!

Hallelujah! Hallelujah! Hallelujah!

Hallelujah! Hallelujah!

Hallelujah! Hallelujah! Hallelujah!

For the Lord God omnipotent reigneth.

Hallelujah! Hallelujah! X4

For the Lord God omnipotent reigneth.

Hallelujah! Hallelujah! X7

The kingdom of this world is become  
the kingdom of our Lord, and of His Christ,  
and of His Christ;

And He shall reign for ever and ever,

King of kings, and Lord of lords.

King of kings, and Lord of lords.

King of kings, and Lord of lords,

and Lord of lords,

and He shall reign,

and He shall reign for ever and ever,

for ever and ever,

Hallelujah! Hallelujah!

And He shall reign for ever and ever, for ever and ever.

King of kings! and Lord of lords!

King of kings! and Lord of lords!

And He shall reign for ever and ever,

King of kings! and Lord of lords!

Hallelujah! Hallelujah!

Hallelujah! Hallelujah!

Hallelujah!

**\*DISMISSAL**

Alleluia! Go in peace. Rejoice and be glad.

**Thanks be to God. Alleluia!**

**POSTLUDE**

*“Good Christian Friends, Rejoice & Sing”*

John Leavitt



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# *Announcements*

*To Serve God And His Church  
During The Coming Week*

Sunday.....	6:30p.m.	AA Meeting
Monday.....		Church Office Closed
Tuesday.....	7:00p.m.	WELCA Meeting
Wednesday.....	8:30a.m.	Fellowship @ Graybill's
Wednesday.....	10:00a.m.	Prayer Service
Wednesday.....	3:00p.m.	Fellowship Hour
Wednesday.....	4:00-6:00p.m.	Food Pantry
Wednesday.....	7:00p.m.	Handbell Rehearsal
Thursday.....	8:30a.m.	Cleaning Crew #1
Thursday.....	6:30p.m.	Mission-in-Motion Meeting
Thursday.....	6:30p.m.	AA Meeting
Saturday.....	7:00p.m.	Girl Scout Event
Sunday.....	8:15a.m.	Choir Rehearsal
Sunday.....	9:00a.m.	Word & Sacrament
Sunday.....	10:30a.m.	Drive Through Communion
Sunday.....	10:30a.m.	Christian Education
Sunday.....	6:00p.m.	East Berlin Singers Rehearsal

**Assisting in the 7:00a.m. Service Today:** Assisting Minister: Ruthann Bowen; Communion Assistant: Grace Warner; Ushers: Preston, Grace, Jason & Jessica Warner, Bob King; Altar Guild: Kathy Kuhn; Hymn Leader: Dave Livingston; Acolyte: Claire Warner.

**Assisting in the 10:15a.m. Service Today:** Assisting Minister: Becky Rinehart; Lector: Sami Kurtz; Communion Assistant: Bob King; Ushers: Mark Boyer, Sue & Jay Smith; Altar Guild: Kathy Kuhn; Hymn Leader: Dona Lerew.

**NEWSLETTER MAILING LIST** – Are you on our mailing list? If you're not and would like to be, please submit your mailing information to Jen in the office, or drop a note into the offering plate. We'd love to connect with you!

**We welcome visitors** – If you have questions during worship, feel free to ask the ushers in the back or anyone around you. We believe Christ himself invites us to His Table; all believers are invited to share in Holy Communion. If you'd like to join our mailing list, please fill out a visitors' slip and place it in the offering plate or scan the QR code here. We're glad to have you with us!



**Church Office Closed** on Monday, April 1.

**NO Bible Study** this Monday, April 1. We will resume on April 8.

**WELCA** will meet Tuesday, April 2 at 7 PM in the social hall. Sally Leas will be demonstrating how to make waterproof mats to be used by homeless people. Please bring scissors to the meeting to help prepare the materials. All women of Trinity are welcome and encouraged to attend.

**Mission-in-Motion** will meet Thursday, April 4 at 6:30pm via Zoom. Anyone wondering what MiM is all about? Contact Pastor Terry McCarthy, Dona Lerew or the church office for more details and the zoom link to Thursday's meeting.

**Pie Sale!** Lemon sponge and Blueberry pies can be preordered on the bulletin board downstairs. Pie sale will take place April 18 & 19.

**Job Opening:** Trinity is hiring a part-time Audio-Video Coordinator. The coordinator is responsible for creating video presentations for all church services and live streaming them through Trinity's YouTube channel. Hours range from 4-10 hours per week depending on church activities. If interested, please contact the church office at 717-259-9125 or [secretary@trinitylutheraneb.org](mailto:secretary@trinitylutheraneb.org).

*Your generous support of our ministries not only keeps the lights on but empowers Trinity to contribute to and fully fund MANY ministries. Want a full report? Ask us in the office and/or check out all the info on our website. Thank you!*

***Trinity Evangelical Lutheran Church  
East Berlin, Pennsylvania***

**Our Mission:** We are a family of Christian disciples committed to making Christ known while loving and serving God and neighbors.

**Our Vision:** To fulfill our mission, we will:

**Worship** through liturgy, music, prayer & Sacraments;

**Teach** God's Word and nurture spiritual growth;

**Serve** and provide for those in need;

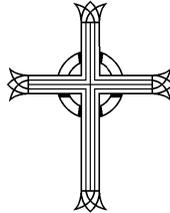
**Witness** to others by sharing the Gospel;

**Celebrate** with fellowship;

**Return** with joy what God has given;

**Be active** in our community and the Church.

**Worship, Serve, Celebrate!**



*Worship: Sunday, 9:00 a.m., Wednesday, 10:00 a.m.*

*Ministers: The People of Trinity*

*Office Phone: 717-259-9125*

*[www.trinitylutheraneb.org](http://www.trinitylutheraneb.org)*

*[secretary@trinitylutheraneb.org](mailto:secretary@trinitylutheraneb.org)*

*Office Hours: Monday-Thursday 7:45-11:45am, Friday 9am-1pm*

**Staff**

*Rev. Susan McCarthy, Pastor.....717-778-5548*  
*Bob King, Council President ..... 717-877-0616*  
*Jennifer Guiher, Church Secretary .....717-259-9125*  
*Karen Wire, Church Organist .....717-259-0778*  
*Sue Clauser, Church Treasurer .....717-259-0724*  
*Bonnie Boyer, Prayer Chain Contact .....717-259-0879*  
*Andrea Guiher, Videographer .....717-259-9125*