

Maundy Thursday

March 28, 2024



**TRINITY EVANGELICAL LUTHERAN CHURCH
EAST BERLIN, PENNSYLVANIA**

INTRODUCTION TO THE DAY

This evening our Lenten observance comes to an end, and we gather with Christians around the world to celebrate the Three Days of Jesus' death and resurrection. Tonight we remember Christ's last meal with his disciples, but the central focus is his commandment that we live out the promise embodied in this meal. As Jesus washed his disciples' feet, so we are called to give and receive love in humble service to one another. Formed into a new body in Christ through this holy meal, we are transformed by the mercy we have received and carry it into the world. Departing worship in solemn silence, we anticipate the coming days.

WELCOME

PRELUDE

"Beneath the Cross of Jesus"

Mark Hayes

CONFESSION AND FORGIVENESS

Friends in Christ, in this Lenten season we have heard our Lord's call to struggle against sin, death, and the devil—all that keeps us from loving God and each other. This is the struggle to which we were called at baptism.

Within the community of the church, God never wearies of forgiving sin and giving the peace of reconciliation. On this night let us confess our sin against God and our neighbor, and enter the celebration of the great Three Days reconciled with God and with one another.

All keep silence for reflection and self-examination. The presiding minister leads the assembly in the confession.

Most merciful God,
we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and

lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen.

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✝ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

Amen.

OPENING HYMN “Healer of Our Every Ill”


Refrain



Heal - er of our ev - 'ry ill, light of each to - mor - row,




give us peace be - yond our fear, and hope be - yond our sor - row.



- 1 You who know our fears and sad - ness, grace us with your
- 2 In the pain and joy be - hold - ing how your grace is
- 3 Give us strength to love each oth - er, ev - 'ry sis - ter,
- 4 You who know each thought and feel - ing, teach us all your

Refrain



peace and glad - ness; Spir - it of all com - fort, fill our hearts.
still un - fold - ing, give us all your vi - sion, God of love.
ev - 'ry broth - er; Spir - it of all kind - ness, be our guide.
way of heal - ing; Spir - it of com - pas - sion, fill each heart.

Text: Marty Haugen, b. 1950

Music: HEALER OF OUR EVERY ILL, Marty Haugen

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GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

PRAYER OF THE DAY

Let us pray.

Holy God, source of all love, on the night of his betrayal, Jesus gave us a new commandment, to love one another as he loves us. Write this commandment in our hearts, and give us the will to serve others as he was the servant of all, your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

FIRST READING: Exodus 12:1-14

Israel remembered its deliverance from slavery in Egypt by celebrating the festival of Passover. This festival featured the Passover lamb, whose blood was used as a sign to protect God's people from the threat of death. The early church described the Lord's supper using imagery from the Passover, especially in portraying Jesus as the lamb who delivers God's people from sin and death.

¹The LORD said to Moses and Aaron in the land of Egypt: ²This month shall mark for you the beginning of months; it shall be the first month of the year for you. ³Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. ⁴If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. ⁵Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. ⁶You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. ⁷They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. ⁸They shall eat the lamb that same night; they shall eat it roasted over the

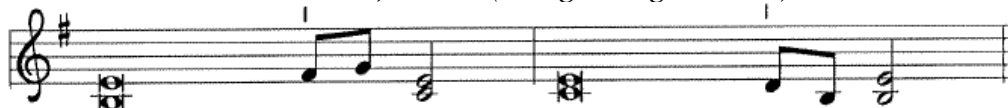
fire with unleavened bread and bitter herbs. ⁹Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. ¹⁰You shall let none of it remain until the morning; anything that remains until the morning you shall burn. ¹¹This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. ¹²For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. ¹³The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

¹⁴This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

Word of God, word of life.

Thanks be to God.

PSALM: Psalm 116:1-2, 12-19 (*Sung using Tone 8*)



¹I love the LORD, who has | heard my voice,
and listened to my | supplication,

²**for the LORD has given | ear to me
whenev- | er I called.**

¹²How shall I re- | pay the LORD
for all the good things God has | done for me?

¹³**I will lift the cup | of salvation
and call on the name | of the LORD.**

¹⁴I will fulfill my vows | to the LORD
in the presence of | all God's people.

¹⁵**Precious in your | sight, O LORD,
is the death | of your servants.**

¹⁶O LORD, truly I¹ am your servant;
I am your servant, the child of your handmaid; you have freed me¹
from my bonds.

¹⁷**I will offer you the sacrifice¹ of thanksgiving
and call upon the name¹ of the LORD.**

¹⁸I will fulfill my vows¹ to the LORD
in the presence of¹ all God's people,

¹⁹**in the courts of¹ the LORD's house,
in the midst of you,¹ O Jerusalem.**

SECOND READING: 1 Corinthians 11:23-26

In the bread and cup of the Lord's supper, we experience intimate fellowship with Christ and with one another because it involves his body given for us and the new covenant in his blood. Faithful participation in this meal is a living proclamation of Christ's death until he comes in the future.

²³For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, ²⁴and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." ²⁵In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." ²⁶For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Word of God, word of life.

Thanks be to God.

GOSPEL ACCLAMATION



Re - turn to the Lord, your God, for he is gra - cious and mer - ci - ful,



slow to an - ger, and a - bound - ing in stead - fast love.

*GOSPEL: John 13:1-17, 31b-35

The holy gospel according to St. John, the 13th chapter.

Glory to you, O Lord.

The story of the last supper in John's gospel recalls a remarkable event not mentioned elsewhere: Jesus performs the duty of a slave, washing the feet of his disciples and urging them to do the same for one other.

¹Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. ²The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper ³Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, ⁴got up from the table, took off his outer robe, and tied a towel around himself. ⁵Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. ⁶He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" ⁷Jesus answered, "You do not know now what I am doing, but later you will understand." ⁸Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." ⁹Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" ¹⁰Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." ¹¹For he knew who was to

betray him; for this reason he said, “Not all of you are clean.”

¹²After he had washed their feet, had put on his robe, and had returned to the table, he said to them, “Do you know what I have done to you? ¹³You call me Teacher and Lord—and you are right, for that is what I am. ¹⁴So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. ¹⁵For I have set you an example, that you also should do as I have done to you. ¹⁶Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. ¹⁷If you know these things, you are blessed if you do them.”

^{31b}“Now the Son of Man has been glorified, and God has been glorified in him. ³²If God has been glorified in him, God will also glorify him in himself and will glorify him at once. ³³Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ ³⁴I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. ³⁵By this everyone will know that you are my disciples, if you have love for one another.”

The gospel of the Lord.

Praise to you, O Christ.

SERMON

Rev. Susan J. McCarthy



HYMN OF THE DAY “Jesu, Jesu, Fill Us With Your Love”

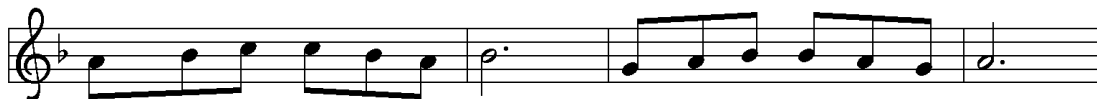
Refrain



Je - su, Je - su, fill us with your love, show



us how to serve the neigh-bors we have from you.



- | | | |
|---|---------------------------------------|---------------------------------------|
| 1 | Kneels at the feet of his friends, | si - lent - ly wash - es their feet, |
| 2 | Neigh - bors are wealth - y and poor, | var - ied in col - or and race, |
| 3 | These are the ones we will serve, | these are the ones we will love; |
| 4 | Kneel at the feet of our friends, | si - lent - ly wash - ing their feet: |

Refrain



mas - ter who acts as a slave to them.
neigh - bors are near - by and far a - way.
all these are neigh - bors to us and you.
this is the way we will live with you.

Text: Tom Colvin, 1925–2000, alt.

Music: CHEREPONI, Ghanaian folk tune, adapt. Tom Colvin

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PRAYERS OF INTERCESSION

Trusting in Jesus who gave his life for the world, let us pray for the church, the world, and all in need.

A brief silence.

God who kneels to wash our feet, gather your church around the world during this holy week. Humble the powerful and lift up any who are marginalized. Renew our faith and make us bold in service and love to our neighbors. Merciful God,
receive our prayer.

God who blesses the grain of the soil and the fruit of the vine, inspire in us a reverent care for the earth. Sustain fields, gardens, and wild places, that all people are fed and every living thing flourishes. Merciful God,
receive our prayer.

God whose greatest commandment is love, guide all who govern by the principle of love. Transform unjust human systems that oppress some for the gain of others. Restore communities as places of justice and concern for those who are vulnerable. Merciful God,
receive our prayer.

God who was betrayed, comfort people everywhere who have suffered abuse at the hands of someone they knew and trusted. Heal the bodies, minds, and hearts of victims of exploitation. Help all who are sick or in pain to know that you are near. Merciful God,
receive our prayer.

God who sits at the table with us, grant the joy of your presence to people celebrating their first communion today, and to all who share the holy meal. Strengthen communities of faith in grace and courage. Merciful God,
receive our prayer.

Here other intercessions may be offered.

God who brings new life out of death, we pray with thanks for the lives of those who have joined the communion of saints. In your holy meal, connect us to the faithful who have gone before us, and nourish us as your people living today. Merciful God,
receive our prayer.

Receive these prayers, loving God, for the sake of the One who loved us to the end, Jesus Christ, our redeemer.

Amen.

PEACE

The peace of Christ be with you always.

And also with you.

The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.

OFFERING

In worship, we offer our most genuine selves to the Lord. This is true whether you are contributing something in the plate today or not. Thank you for your gift to Christ and his ministry in this place. Offering plates are located near the entrance/exit of the worship space.

OFFERING MUSIC

"Meditation"

J.S. Bach

OFFERING PRAYER

Let us pray.

Jesus, you are the bread of life and the host of this meal. Bless these gifts that we have gathered that all people may know your goodness. Feed us not only with this holy food but with hunger for justice and peace. We pray this in your name. Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

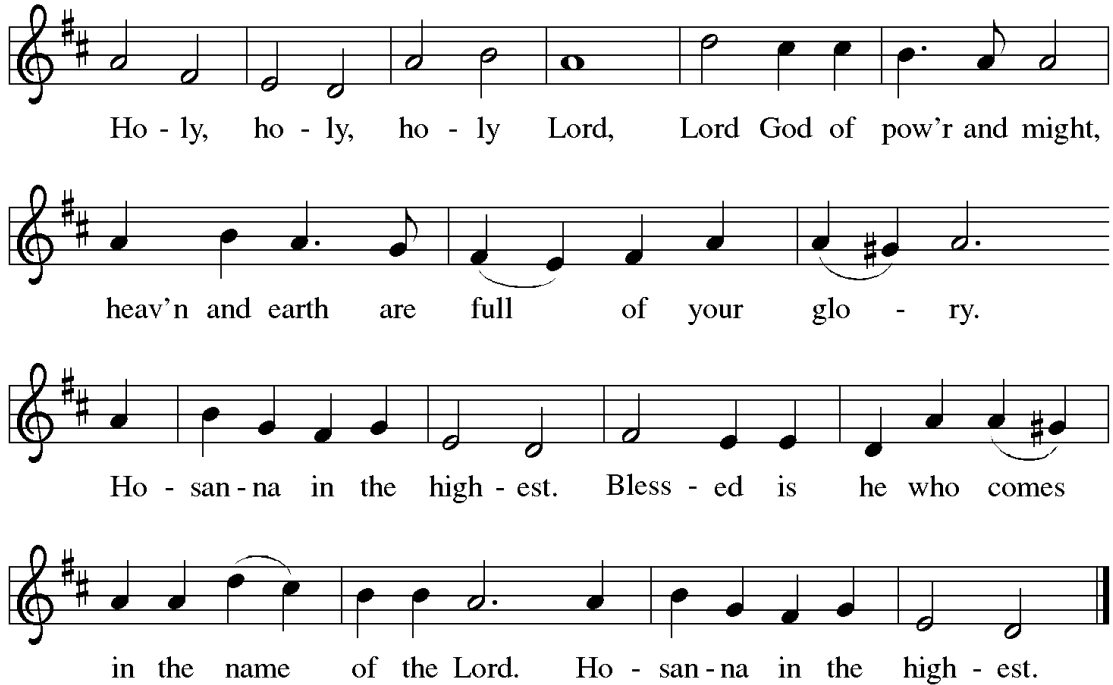
We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ, whose suffering and death gave salvation to all. You gather your people around the tree of the cross, transforming death into life.

And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

Blessed are you, O God of the universe. Your mercy is everlasting, and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey. Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

With this bread and cup, we remember our Lord's passover from death to life as we proclaim the mystery of faith:
Christ has died. Christ is risen. Christ will come again.

O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.
Come, Holy Spirit.

Reveal yourself to us in the breaking of bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.
Come, Holy Spirit.

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.
Amen.

LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

Bread for the journey. A feast for hungry hearts. Come!

Thanks be to God.

DISTRIBUTION OF COMMUNION

*The distribution of Communion follows. The bread may be broken for distribution and passed, person to person, around the table. Please break a bit of bread for your neighbor and hand it to them saying, “**The body of Christ, broken for you.**” The cup will follow around the table. Please pour a portion for your neighbor saying, “**The blood of Christ, shed for you.**”*

The communicant may say:

Amen.



COMMUNION HYMNS

The congregation is invited to sing during the distribution of Holy Communion. The hymns begin with:



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

Love Consecrates the Humblest Act



- 1 Love con - se - crates the hum - blest act and ha - loes mer - cy's deeds;
- 2 When in the shad - ow of the cross Christ knelt and washed the feet
- 3 Love serves and will - ing stoops to serve; what Christ in love so true



it sheds a ben - e - dic - tion sweet and hal - lows hu - man needs.
of his dis - ci - ples, he gave us a sign of love com - plete.
has free - ly done for one and all, let us now glad - ly do!

Go to Dark Gethsemane



- 1 Go to dark Geth - sem - a - ne, all who feel the tempt - er's pow'r;
- 2 Fol - low to the judg - ment hall, view the Lord of life ar - rained;
- 3 Cal - v'ry's mourn - ful moun - tain climb; there, a - dor - ing at his feet,
- 4 Ear - ly has - ten to the tomb where they laid his breath - less clay;



your Re - deem - er's con - flict see. Watch with him one bit - ter hour;
oh, the worm - wood and the gall! Oh, the pangs his soul sus - tained!
mark that mir - a - cle of time, God's own sac - ri - fice com - plete.
all is sol - i - tude and gloom. Who has tak - en him a - way?



turn not from his griefs a - way; learn from Je - sus Christ to pray.
Shun not suf - f'ring, shame, or loss; learn from him to bear the cross.
"It is fin - ished!" hear him cry; learn from Je - sus Christ to die.
Christ is ris'n! He meets our eyes. Sav - ior, teach us so to rise.

BLESSING AFTER COMMUNION

The body and blood of our lord Jesus Christ strengthen you and keep you in his grace.

Amen

POST COMMUNION SONG



☞ Lord, now you let your ser- vant go in peace; your word has been ful- filled.



My own eyes have seen the sal - va - tion which you have pre- pared in the



sight of ev - 'ry peo - ple: A light to re- veal you to the



na - tions and the glo - ry of your peo- ple Is - ra - el.



Glo- ry to the Fa- ther, and to the Son, and to the Ho- ly Spir - it,



as it was in the be- gin - ning, is now, and will be for- ev- er. A - men

PRAYER AFTER COMMUNION

Let us pray.

Lord Jesus, in a wonderful sacrament you strengthen us with the saving power of your suffering, death, and resurrection. May this sacrament of your body and blood so work in us that the fruits of your redemption will show forth in the way we live, for you live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

CHOIR

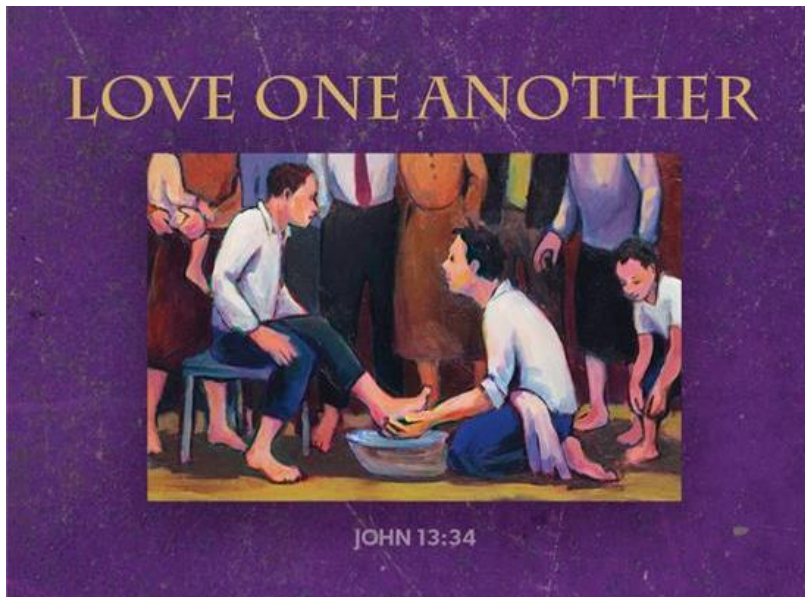
“Into the Woods My Master Went”

Austin Lovelace

SENDING

Psalm 22 is sung by cantor, Becky Rinehart.

All depart in silence following the psalm. The service continues tomorrow, Good Friday, at 7:30 p.m. when the community gathers in silence to remember The Passion of Our Lord.



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Announcements

Assisting in the Service Today: Lector: Dona Lerew; Ushers: Rick & Anita Madsen; Hymn Leaders: Barb Kauffman & Dona Lerew; Altar Guild: Anita Madsen; Cantor: Becky Rinehart.

Holy Week Services continue tomorrow evening at 7:30pm for Good Friday. Easter Sunday offers both a Sunrise Service at 7:00am in our sanctuary, as well as an Easter Festival Service at 10:15am in the sanctuary. We will host a continental breakfast at 8:00am and the Children's Program will be held in the social hall at 9:00am. Please join us for one or all of these services!

Church Office will be closed Mon, April 1. There is NO BIBLE STUDY that evening.

Children's Easter Program Rehearsal: We will have practice for the Children's Easter Program on Saturday, March 30th from 4-6 PM in the social hall. The first hour will be practice, and then we will have our egg hunt and eat dinner during the final hour. Please bring a food item or dish to share. Hotdogs, rolls, and drinks will be provided. A sign-up sheet is on the downstairs church bulletin board that you can write down what food item you will be bringing to share.

Pie Sale! Lemon sponge and Blueberry pies can be preordered on the bulletin board downstairs or by calling the church office. Pie sale will take place April 18 & 19.

WELCA will meet Tuesday, April 2 at 7 PM in the social hall. Sally Leas will be demonstrating how to make waterproof mats to be used by homeless people. Please bring scissors to the meeting to help prepare the materials. All women of Trinity are welcome and encouraged to attend.

*Trinity Evangelical Lutheran Church
East Berlin, Pennsylvania*

Our Mission: We are a family of Christian disciples committed to making Christ known while loving and serving God and neighbors.

Our Vision: To fulfill our mission, we will:

Worship through liturgy, music, prayer & Sacraments;

Teach God's Word and nurture spiritual growth;

Serve and provide for those in need;

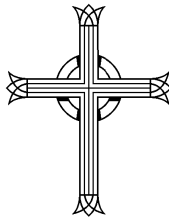
Witness to others by sharing the Gospel;

Celebrate with fellowship;

Return with joy what God has given;

Be active in our community and the Church.

Worship, Serve, Celebrate!



Worship: Sunday, 9:00 a.m., Wednesday, 10:00 a.m.

Ministers: The People of Trinity

Office Phone: 717-259-9125

www.trinitylutheraneb.org

secretary@trinitylutheraneb.org

Office Hours: Monday-Thursday 7:45am-11:45am Friday 9am-1pm

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Bonnie Boyer, Prayer Chain Contact 717-259-0879

Andrea Guiher, Videographer 717-259-9125